UNOFFICIAL COPY Loan # 54490-8

ASSIGNMENT OF MONTGAGE

	Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Texas , party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Platte Valley Funding, L.P. all interests in and under that certain Mortgage dated April 10, 1986 executed by Henry L. Green Letitia W. Green Grantor(s), to Crown Mortgage Co Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on April 14, 1986 as Document Number 86142413 and which Mortgage covers the following described property, to wit:
	LOT 31 IN BLOCK 5 IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	Commonly known as: 349 Hoxic . SEPT-01 RECORDING . 142222 TRAN 0700 10/15/92 13:23:0 Calumet Cicy, IL 60409 . 14321 9 B #-92-765643 COUNTY RECORDER
	PIN 29-12-215-011
	together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.
	IN WITHESS WHEREOF, said party of the first part has caused this instrument to be signed by its <u>Vice Pressiont</u> and attested by its <u>Secretary</u> and its corporate seal affixed hereto this <u>5th</u> day of <u>October</u> , 19 92.
	By: Attest: Ken Pearson, Secretary
	county of dallas) ss 92765643
1	the undersigned Notary Public, do hereby certify that <u>Diane S. Owens</u> and <u>Ken Pearson</u> who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
(SIVEN under my hand and Seal this 5th day of October , 1992 .
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RETAINS IS

UNOFFICIAL COPY PAT FR. (19) EV Prepared by and mail to: National Public State of Theat My Commission Expres 10 Str 1975 💆 Codilis & Associates, P.C. 7955 South Cass Avenue, Suite 114 Darien, Illinois 60559 (708) 241-4300

92-00862

In Cook County BOX 70

Andrew Or Cook County Clark's Office 92765643

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Proporty of County Clerk's Office