

UNOFFICIAL COPY

FORM NO 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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4/21/84

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92765674

DEPT-31 RECORDING \$25.50
T42222 TRAN 0710 10/15/92 14:19:00
#555 + B * -92-765674
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF WHEATON
1151 E. BUTTERFIELD ROAD, WHEATON IL. 60187

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL APA AND CAROL APA, HIS WIFE
(NAME AND ADDRESS)
AS JOINT TENANCY, 8326 N. LINCOLN AVENUE, NILES IL. 60648

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 13th day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92120349 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 95 IN CALLERO & CATINO'S RANSOM RIDGE SUBDIVISION, UNIT 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

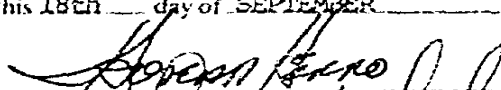
P.I.N. 09-23-333-016
COMMONLY KNOWN AS 8326 N. LINCOLN AVENUE, NILES, IL.

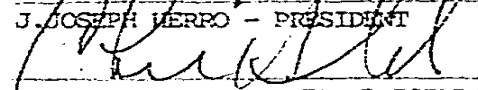
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-23-333-016
Address(es) of premises: 8326 N. LINCOLN AVENUE, NILES, IL. 60648

Witness _____ hand _____ and seal _____, this 18th day of SEPTEMBER, 1992.



J. JOSEPH VERRO - PRESIDENT (SEAL)


CHRIS A. HOULD - VICE-PRESIDENT (SEAL)

This instrument was prepared by CHRIS HOULD, 1151 E. BUTTERFIELD RD. WHEATON, IL. 60187
(NAME AND ADDRESS)

2310

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

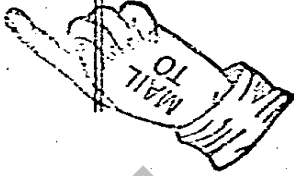
UNOFFICIAL COPY

MAIL TO:

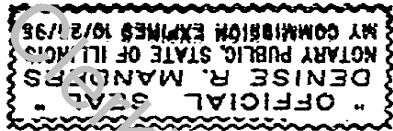
Michael APA
8326 N. Lincoln

Alles, Illinois 60648

Form No. 435 Bankforms, Inc.



Property of Cook County



Commission Expires OCTOBER 23, 1995

GIVEN under my hand and NOTARY seal this 18TH day of SEPTEMBER 19 92

I, DENISE R. MANDERS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. JOSEPH HERRRO, President of FIRST NATIONAL BANK OF WHEATON, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

46359426

SS

STATE OF ILLINOIS

COUNTY OF DUPAGE