92765712 UNOFFSOISCEOOPY

And Release of Wortgage

| DVING | FEDERAL | RANK | For Savings |
|-------|---------|-------|--------------|
| | PEUENAL | DWIZI | LOL GAAIIINS |

Loan No. 110113776

Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAMANBHAI B. PATEL, AND KAILASBEN R. PATEL, MARRIED TO EACH OTHER

| 6. | MARRIED TO | EACH OTH | ER | | | |
|---------|---|--|--|---|---|--|
| 7 | of the County of sight, title, interest, clai | COOK | and State of whatsoever it may have | - | LINOIS gh or by a certain M | , all the ortgage dated the |
| | 28 TH day of | JUNE | | , A.D. 1991 | , and recorded in the R | ecorder's Office of |
| 1 | | соок | County, in the State of | ILI | LINOIS | , in book |
| CES: | of needs, | on page | , as document | No. 9133 | 9022 , and a c | ertain Assignment |
| C OF NO | of Rents dated the | day : | of | , 19 |), and recorded | l in the Recorder's |
| 1 | Office of | 200 | County, in the | State of | | in |
| • | book of reco | | es docur | nent No | , to th | e premises therein |
| | **LOT 43 IN BLO PROPERTY: THE W CHAINS NORTH OF OF THE THIRD PR NORTH 4.76 CHAI POINT OF BEGINN | CK 2 IN EST 1/2 THE CEN INCIPAL NS THENC ING, IN | DANEIDEN'S SUBD OF THE TRACT OF TER OF SECTION MERIDIAN, THENCE E EAST 33.88 CH COOK COUNTY, ILL | LAND BEGINN 1, TOWNSHIP E WEST 39.87 AINS THENCE S LINOIS.** | ING AT A POIN' 40 NORTH, RANG AND 1/2 CHAIN SOUTH 4.85 CH DEPT-OI RECORDING | T 14.73 GE 13, EAST NS THENCE AINS TO |
| | | -116-059 | | 7 | T\$3333 TRAH 6418 \$8681 \$ \$5-9 | 2-765712 |
| | COMMONLY KNOWN | AS: 310 | 8 W. HOOD AV, C | HICAGO, IL | | JUNUEN |
| | situated in the State of appertaining. | CITY of ILLINOIS | , together w | 1//, | nces and privileges there | |
| | • | | orporation has caused its co Vice President, an | | to affixed, and has cau | sed its name to be Secretary, this |
| | signed to these presents by | | | A.D., 19 92 | | correctly, mis |
| | 3RD day of | OCTOBER | | A.D., 19 32 | 14. | |
| | ATTEST: | IRVIN | S FEDERAL BAN | K For Savings | 9276 | 712 |
| | Eulyn M. | Reak. | Samon | By_Sia | sk In I | President |
| | STATE OF | ILLINOIS | | . 7.0. CM . V . D | | Notary Public |
| | COUNTY OF | соок | ss. (I, PHYL) | LIS STAYART | ter inucraga | Trolly Tubic |
| . ' | in and for said County, in t | he State afores | aid, DO HEREBY CERTIF | Y THAT FRANK | M. DIETZ | |
| ! | personally known to me to | be the | Vice President of | RVING FEDE | ERAL BANK FO | or Savings |
| K | a conservation, and Secretary of said corporati- instrument, appeared befor said instrument as such o pursuant to authority, give foluntary act and deed of sa | on, and person e me this day fficers of said en by the Boa aid corporation | ally known to me to be the in person and severally ack corporation and caused the rd of Directors of said con- tor the uses and purposes | nowledged that as suc ne corporate seal of a poration as their free | e names are subscribed ch officers, they signed said corporation to be | and delivered the affixed thereto, |
| | GIVEN under my hand and | Notarial Seal t | PHYLLIS STAYART | OCTOBER | Farant. | D. 19 92 |
| | THIS INSTRUMENT WAS PHYLLIS STAYART 2515 W. IRVING F CHICAGO, IL 60 | ARS RD C | ommission Expires 3/19/96 | *************************************** | Notary Public | 31/6 |
| ř | For the protect | tion of | the owner, thi | s release s | inali be tiled | with the |

recorder of deeds in whose office the mortgage or deed of trust was filed.

FRM

UNOFFICIAL COPY

Property of Coot County Clert's Office

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