

92765104

TALMAN HOME

Talman Home Federal Savings and Loan Association

Head Office: 2817 South State Avenue, Chicago, Illinois 60628 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 02-105-4599-4

Reference to The Talman Home Federal Savings and Loan Association of Illinois. Talman Home or Talman mean LaSalle Talman Bank, F.S.B.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACK BOOCK AND BEVERLY R. BOOCK, HIS WIFE, IN JOINT TENANCY all the right, title, interest, claim or demand wh...ever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3921178 to the premises therein described to-wit:

LOT 114 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 OCT 15 PM 12: 26

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Property Address: 5269 N. LAMON, CHICAGO, IL.
Permanent Index Number: 13-09-226-006



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of MAY, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harshey*
Consumer Loan Officer

By: *Robert L. Patton*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

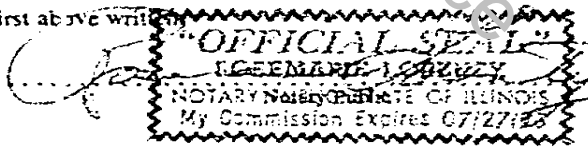
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Book No. _____

Mailed to:
Jack Boock
5269 N. Lamon
Chicago, Ill 60640



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

Handwritten note: *Added to the Case*

Handwritten note: *Property flow back disregarded*

92765104

UNOFFICIAL COPY

RELEASED TO MORTGAGEE

PROPERTY OF THE COUNTY OF COOK

THIS INSTRUMENT WAS RECORDED BY THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ON THIS 15TH DAY OF FEBRUARY, 1968, AT 10:00 A.M. THE INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, AT 10:00 A.M. ON FEBRUARY 15, 1968.

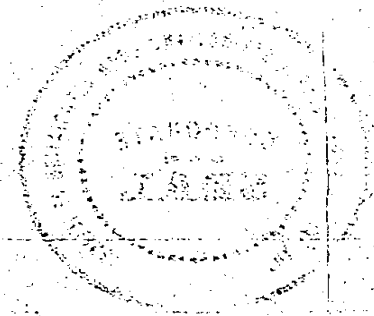
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