RELEASE OF MORTGAGE

Loan No.

02-105-4599-4

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JACK BOOCK AND BEVERLY R. BOOCK, HIS WIFE, IN JOINT TENANCY

the state of the s

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wh.—oever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of scribed to-wit:

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all the right, title, interest, claim or demand Mortgage recorded/registered in the Recorder's/
to the premises therein described to-wit:

LOT 114 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1,2, AND 3 OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE NORTHEAST FRACTIONAL % OF FRACTIONAL SECTION 9 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

COPY COUNTY STREETS

1992 OCT 15 PH 12: 26

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Property Address: Permanent Index Number: 5269 N. LAMON, CHICAGO, IL. 13-09-226-006



Said h as ciation warrants that it has good right, title, and interest in and to said mort age and has the right to release same either as the original mortgagee or as successo n interest to the original mortgagee.

IN TESTIMO Y WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this

29 day of MAY 19

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THE TALMAN HOME FICERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Mary Harrest Consumer Loan Off

By July 1.

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

fithe undersigned, a Natary Public in and for said County in the Stat: aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are person ally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the reto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writing

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Gek Herek 1269 Stamon Chicago, Ul Wase

OFFICIAL_SEAL OF ILLINOIS My Commission Expires 07/27/27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROX 333

FORM NO:3300 FEB 85

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