## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing und	ier the laws of the UNITE	ED STATES OF AMERIC	A and the holder of a mortgage
interest in the following de and State of Illinois, to wit		ed in the County of	COOR PIN #
UNIT 2 BEING A SOUTHEAST 1/4 EAST OF THE TH ILLINOIS LYING OF THE NORTHEA ALONG THE EAST OF THE NORTHWE WEST I'L! LINE,	A SUBDIVISION OF PART OF SECTION 23, TOWNS ITRD PRINCIPAL MERIDI SOUTH OF THE LINE B AST 1/4 CORNER OF SAI TERLY LINE THEREOF) I ST CORNER OF SAID LO ALL IN COOK COUNTY,	Being 81.43 feet soot Ed lot 65 (as measuri And 77.42 (arch) soot Ot 65 as measured alc Illinois.	THE 23-23-407: 12, HERLY DOI: 15 THERLY DOG THE
for and in consideration of o	one dollar, and for other of	good and valuable consid	eration, the receipt whereof is
hereby acknowledged rices i	nereby Remise, Convey, I	Release and Quit-Claim u	into
	IRENE S PALL, HIS W		
Recorder of Deeds or Regis of Records, on pa	geat Docume cey of Deeds or Registrar of Titles ts, on page as	ent No. 88457854  A.D. 19  sof  S Document No	ortgage deed bearing date the registered in the office of the re State of illinois, in Volume and a certain Assignment of and recorded or registered in County in the State of Illinois, in the state of Illinois and the county in the State of Illinois in the state of Illinois in the state of Illinois.
IN 162 HWOM I WHENCOL	seal to be affixed, and ti	ese presents to be signed	by its Assistant Vice President,
	and attested to by its A this 9th day	ssiriant Secretary. of October	19_92
	ST. PAUL FEDERAL BA	ANK FORMAVINGS)	
	- lloto 2	n House	কণ্ডেন্ডারমান Vice President
	Arest GOOK	E HAR	Helen N. Novicki Assistant Secretary James E. Hunt
	1992 GCT	15 PX 12: 44	7,2100111
I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation as	e subscribed to the foreg Paul Federal Bank For Sav that they signed and deli and caused the corporate s	oing instrument are persoings and that they appears vered the said instrument seat of said corporation to	DC HEPEBY CERTIFY THAT: enally known to me to be duly ed before in this day in person in writing as duly authorized be affixed there'o pursuant to untary act, and a the free and
voluntary act and deed of sai	d corporation for the use	es and purposes therein s	et forth.
Given under my hand and no	tarial seal, this 9th d	lay of October	A.D. 19 92
This instrument was prepared	yd t	_ David	O M. Carthy Notary Public
S. Green	OR SAVINGS		

OFFICIAL SEAL DAVID O. McCARTHY IOTARY PUBLIC, SHATE OF ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

## Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635 THIS INSTRUMENT WAS PREPARED BY Dropenty or Cook County Clark's Office

Toan No. 01-181341-5

Eugene J. and Irene S. Pall

1154 l Vienna

Palos Park II 60464

" TIENCS PALL 130x 15

McCarthy 9/11/92