COOK COUNTY, ILLINOIS FILTO FOR RECORD

1992 OCT 15 PH 12: 44

92765177

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan Mg. 881/676011/(EKERT)

WHEN RECORDED HAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage (excribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge

from the lien, force, and effect of said Mortgage. Mortgager: WAL'ER J. EKERT AND MARY LOU EKERT Mortgagee: RIVE's CAKS BANK & TRUST COMPANY Loan Amount: 125 5/00 00 Date Of Mortgage: (15 4 9-87 Date Of Recording: 03-0-97 Pin Number: 23-36-217-05/4 Prop Addr: 12955 SENEUA PALOS HEIGHTS, ILLINOIS 50463 Doc/Instrument #: 87144503 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Mail to 150x 15 Mail Walter Exert 12955 Seineca Palos HTS, IL.

and recorded in the records of <u>COO</u>C County. ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>october 3, 1992</u>



STANUARD FEDERAL SAVINGS BANK

BEVERLI A. MEHA! VICE PRES DEITI

EDWARD JARBON ASSISTANT SECRE

STATE OF _MARYLAND

COUNTY OF FREDERICK

before me, the undersigned, a Notary Public in said State, On this OCTOBER 3, 1992 EDWARD JARBOR BEVERLY A. MEHARG and appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** ASSISTANT SECRETARY and STANDARD FEDERAL SAVINGS BANK behalf of respectively, on

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

SHARON O. COVEY (COMMISSION EXP. 42

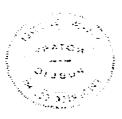
NOTARY PUBLIC

March

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Open of County



新兴强,国际国际

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881 676011 (EKERT)

ATTACHMENT "A"

LOT 29 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION, UNIT NUMBER 4. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 23-36-217-034

12955.

Of Coop County Clarks Office PROPERTY ADDRESS: 12955 SENECA, PALOS HEIGHTS, ILLINOIS 60463

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Property of Coot County Clert's Office