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Household

Mortgage Services 886657-2
PIF: 9-1-92

Prepared by: _____
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

100 Mittel Drive
Wood Dale, IL 60191
(800) 333-4315

92765202

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
SUCCESSOR IN INTEREST TO CONSTITUTION MORTGAGE CORPORATION THROUGH MERGER WITH
FREEDOM FEDERAL SAVINGS BANK.

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: GLEN R. BARKER, A BACHELOR AND
ROBIN L. SCHLOSSER, A SPINSTER

Name of Mortgagee:
CONSTITUTION MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #87-497717, M/G DATE SEPTEMBER 8, 1987

Address of Property: 7755 S Knox Ave
Chicago IL 60652

Tax ID No.: 19-27-312-049

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: September 25, 1992

HOUSEHOLD BANK, F.S.B.

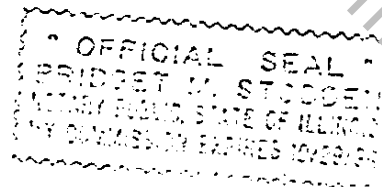
[Signature]
SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage)

On September 25, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this September 25, 1992.

[Signature]
Notary Public/Commission Expires:



When recorded, please return to: Glen R Barker *
7755 S. Knox Ave
Chicago IL 60652

IL505

mail to DOT 15
Glen R Barker
7755 S Knox Ave
Chicago, Ill. 60652

COOK COUNTY CLERK'S
OFFICE
1992 OCT 15 PM 12: 51

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Property of Cook County Clerk's Office

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9 2 7 5 5 2 0 2

Loan No.: 906657-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 20 (EXCEPT THE SOUTH 4 FEET 3 INCHES THEREOF); AND THE SOUTH
14 FEET 4 INCHES OF LOT 21 IN BLOCK 9 IN FRANK A. MULHOLLAND'S
79TH STREET CICERO AND CRAWFORD AVENUE DEVELOPMENT A SUBDIVISION
IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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