

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

92765344

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1214782

DEPT-01 RECORDING \$27.50  
T:1111 TRAN 8439 10/15/92 10:27:00  
#1682 : A \*-92-765344  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 8th day of November 19 83, made by CONSTANTINO SORIA AND ELISA SORIA, HIS WIFE

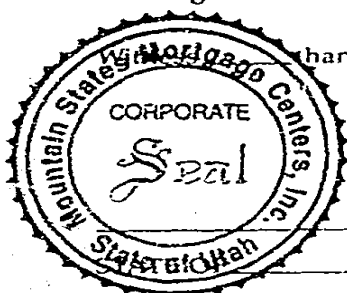
to WESTAMERICA MORTGAGE COMPANY #89586175 and recorded as document No. 05962042 in Book          at page          in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 11 30 408 064  
Address(es) of Premises: 7329 Damen Ave. N. Chicago, IL 60645

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

hand and seal this 30th day of June 19 92

Joseph Knudson / Vice President (SEAL)  
Mountain States Mortgage Centers, Inc.



Utah  
COUNTY OF Salt Lake ss.

92765344

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of June 19 92

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



NOTARY PUBLIC  
TRACY R. BROWN  
1333 East 9400 South  
Sandy, Utah 84093  
My Commission Expires  
February 27, 1994  
STATE OF UTAH

This instrument was prepared by  
and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610  
FC129009

27.50  
8

PARCEL 1: THAT PART OF THE FOLLOWING: LOT 1 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF CENTER OF GREEN BAY ROAD, EXCEPT THAT PART HERETOFORE DEDICATED TO MARY MURPHY AND SCHOOL LOT AND RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD DIVISION; AND ALL OF LOT 12 AND LOT 13 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF TRACT AFORESAID, 43.57 FEET NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST OF THE NORTHWEST CORNER THEREOF THENCE SOUTH 00 DEGREES 09 MINUTES 10 SECONDS EAST PARALLEL WITH THE WEST LINE OF TRACT, 57.50 FEET TO A POINT IN A LINE 57.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE, 27.99 FEET TO A POINT, 71.56 FEET EAST OF THE WEST LINE OF TRACT AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 10 SECONDS WEST PARALLEL WITH SAID WEST LINE 57.50 FEET TO A POINT IN THE NORTH LINE OF TRACT AFORESAID, 71.56 FEET EAST OF THE NORTH WEST CORNER OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF TRACT AFORESAID, 27.99 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 26.25 FEET ABOVE CHICAGO CITY DATUM; ALSO THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF TRACT, AFORESAID 43.57 FEET NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST PARALLEL WITH THE WEST LINE OF TRACT, 12.57 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.55 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 12.15 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 216 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 17.73 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.61 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST 15.0 FEET TO A POINT IN A LINE, 57.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID, 43.57 FEET EAST OF THE WEST LINE THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE, 27.99 FEET TO A POINT 71.56 FEET EAST OF THE WEST LINE OF TRACT AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 10 SECONDS WEST PARALLEL WITH SAID WEST LINE, 57.50 FEET TO A POINT IN THE NORTH LINE OF TRACT AFORESAID, 71.56 FEET EAST OF THE NORTH WEST CORNER OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF TRACT AFORESAID, 27.99 FEET TO A POINT OF BEGINNING, EXCEPT THEREFROM THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 26.25 FEET ABOVE THE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.



Commonwealth  
Land Title Insurance Company

9276344

EC129009

APPENDIX A

PARCEL 2: THE SOUTH 12.25 FEET OF THE NORTH 31.75 FEET OF THE EAST 18.50 FEET OF THE FOLLOWING TAKEN AS ONE TRACT:  
LOT 1 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF CENTER OF GREEN BAY ROAD EXCEPT THAT PART HERETOFORE DEDICATED TO MARY MURPHY AND SCHOOL LOT AND RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD MILWAUKEE DIVISION, AND ALL OF LOT 12 AND LOT 13 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 12.25 FEET OF THE NORTH 44.0 FEET OF THE EAST 18.50 FEET OF THE FOLLOWING TAKEN AS ONE TRACT:  
LOT 1 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF CENTER OF GREEN BAY ROAD EXCEPT THAT PART HERETOFORE DEDICATED TO MARY MURPHY AND SCHOOL LOT AND RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD MILWAUKEE DIVISION, AND ALL OF LOT 12 AND LOT 13 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.