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92765389

PIF: 5/20/92

Loan # 109051-3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| | • |
|--|--|
| KNOWN ALL MEN BY THESE PRESENTS, | that DOVENMUEHLE MORTGAGE, INC. (UK/a PERCY WILSON |
| MORTGAGE AND FINANCE CORPORATION at | ad train GILLDORN MORTGAGE MIDWEST CORPORATION), a |
| Corporation of the State of Delaware, whose address is | 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 50175-4982, |
| in consideration of ONE DOLLAR and other good at | nd valuable consideration, the receipt of which is hereby acknowledged, ITCLAIMunto ARTHUR J. BELL AND QUEEN E. BEEL, |
| HIS WIFE 2 | 020 S. 2ND AVE., MAYWOOD, II. 60153 |
| and higher/their/its a pressure and assigns all of the r | ight, title, interest, claim or demand whatsoever which the undersigned |
| may have acquired in, thre ugh or by that certain 80 | RTGAGE dated JULY 25, 1975 |
| and recorded in the Recorder's Office of 600 | County, in the State of ILLINOIS |
| in Book on Pace as Doct | iment No. 23 169 702 /, together with all appurtenances and |
| privileges thereunto belonging or appertaining. A legi | iment No. 23 169 702, together with all appurtenances and il description of the real estate encumbered thereby is as follows: |
| | |
| THE SOUTH 40 FLET OF LOT 3 IN | BLOCK TO IN STANNARDS SECOND ADDITION TO |
| | FITEH SOUTHEAST QUARTER OF THE SOUTHWEST |
| OBARTER OF SECTION 15 TOWNSH | IP 39 NORTH, RANGE 12, EAST OF THE THIRD |
| PRINCIPAL MERIDIAN, IN COOK CO | DUNTY, ILLINGIS. DEPT-01 RECORDING \$23. |
| | ・ 1#1111 TRAN 8430 10/15/92 10:38:00 ・ 対733 ナム ※一タ2ーアムラスタタ |
| 문학을 통 TAX I.D. NO.: 15143220310000 | • \$1733 \$ A *-92-765389 |
| 音音音音 TAX 1.D. NO.: 15143220310000 | . COOK COUNTY RECORDER |
| Pring de Carlo | |
| IN WITNESS WHEREOF DOVENMUEHI | ORTGAGE, INC., has caused these presents to be executed and |
| attested by its duly authorized officers and its Corpo | rat: Sept to be hereunto affixed as of AUGUST 6 |
| 19 92 . | |
| | |
| ATTEST: | |
| | OCVENMUEHLE MORTGAGE, INC. |
| | |
| C. C.D. | |
| - CXIA Et ante | m Willen Ind |
| By. Color Indiana Santana | By: What L. South, Its Assistant Vice President |
| Lisa Black, Its Assistant Secretary | Snawn C. Strin, its Assistant vice President |
| | 00wous.s. |
| STATE OF ILLINGIS) | 92765089 |
|) SS. | T_{2}^{\prime} |
| COUNTY OF COOK) | '() |
| | |
| I, KRISTI BEJSTEP, a | Notary Public in and for said County in he State aforesaid, DO |
| HEREBY CERTIFY that Shawa L. Smith, personally k | nown to me to be the Assistant Vice Presuest of DOVENMUEHLE |
| MORTGAGE, INC., a Delaware Corporation, and Lisa | Black, personally known to me to be the As as ant Secretary of said |
| Corporation, whose names are subscribed to within the | e Instrument, appeared before me this day in person and severally |
| acknowledged that such Assistant Vice President and Assistant Vice President | Assistant Secretary, they respectively signed and delivered the said ssistant Secretary of said Corporation, and caused the Corporate Seal |
| instrument of writing as Assistant vice President and As | and voluntary act and as the free and voluntary act and deed of said |
| Of said Corporation to be therealth annied, as then the Corporation, for the uses and purposes therein set forth | and toundary act and as the nee and toundary act and acces of the |
| Corporation, for and uses and purposes infereig servorm | |
| GIVEN under my hand and Notarial Seal this _ | 6TH day of AUGUST , A.D., 19 92 |
| ************************************** | |
| * OFFICIAL SEAL * } | -h - m Part. 9/1/94 |
| NOTARY PUELIC. STATE OF ILLINOIS | KRISTI M. BEJSTER Notary Public 09/11/95 |
| S MY COMMISSION FYPIRER SALVAGE | |
| FOR THE PROTECTION OF THE QUARRETHIS RI | ELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS |
| in whose office the mor | igage or deed of trust was filed. |
| · | man in the second of the secon |
| his Instrument was prepared by, and after recording, fi | ling or registration, please return it to: Stitt, Hein, Dadian, Cheto. 121 South Wille Ka |
| COVENMUEHLE MORTGAGE, INC. | Still Mein, Localy, Wille |
| Attention: JUDI SCHULZ | in south mille Ker |
| 501 Woodfield Road, Suite 400 East | (x) sour constant |
| chaumburg, Illinois 60173-4982 | Ste 500 atto 00 Grant |
| Phone: (708) 619-5535 | CLUMATICAL REL. ASC CG/03/92 |
| | - Na PN |
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after peccading Stitt Rein, Doday, Lanton Stitt Rein, Wilke Rd 121 South Wilke Rd Whington Ats. It 60005 moil to: Soft Of County Clerk's Office

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