

Loan #005492459
Pool/Comm. # 315781
Prepared by LETRI GRAYER

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92766647

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 26TH day of OCTOBER, 1991
UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB
of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place
MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

party of the first part, for good and valuable consideration heretofore paid or to be paid by

, party of the second part at or before the enscaling and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

14TH day of AUGUST ONE THOUSAND NINE HUNDRED AND NINETY ONE

made by ROBERT R. WINDHAGEN, BACHELOR

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 0080 10/15/92 14:23:00
#0153 # *72-766647
COOK COUNTY RECORDER

TO: UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY FOUR THOUSAND FOUR HUNDRED DOLLARS AND 00/100
which mortgage is recorded 5-22-91 91-430155
in the office of the County of COOK in Book of
Mortgages, pages

Known as 70 WEST BURTON PLACE UNIT 2607, CHICAGO, ILLINIOS 60610
17-04-208-031-1190

92766647

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest TO HAVE AND TO HOLD, the same as to the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

UNIT 2607-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN THE FAULKNER HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25280740, IN THE EAST 1/2 OF THE NORTHEAST 1/4
OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

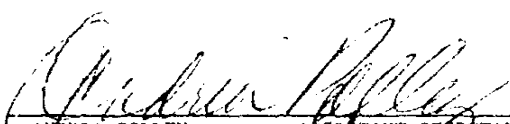
subject only to the provision in the said indenture of Mortgage mentioned, AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 54,400.00) FIFTY FOUR THOUSAND FOUR HUNDRED AND 00/100-----Dollars

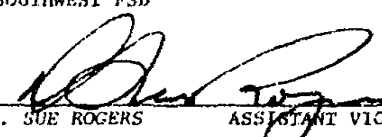
principal and interest thereon to be computed at the rate of 9.0
per cent per annum from the 1ST day of SEPTEMBER, 1991

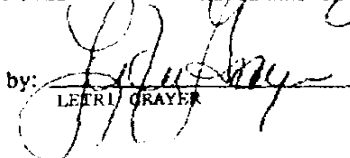
IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASSISTANT Vice President, this
26TH day OCTOBER, 1991

Attest:

UNITED SAVINGS ASSN. OF TEXAS FSB SUCCESSOR
BY MERGER TO UNITED SAVINGS ASSN. OF THE
SOUTHWEST FSB


ANDRIA POLLEY ASSISTANT SECRETARY

By 
D. SUE ROGERS ASSISTANT VICE PRESIDENT

Prepared by: 
LETRI GRAYER

BOE

44999726
922766647

Property of Cook County Clerk

ATTN: INVESTOR CERTIFICATION
HOUSTON, TEXAS 77252-9831
P.O. BOX 2327

Return to:

page

Assignments of Mortgages for said County, on

and recorded in Book

, at

o'clock, in the

noon

A.D.,

on

the County of

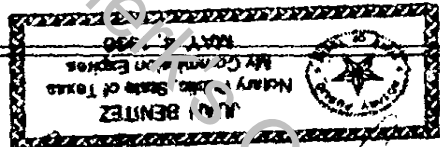
Received in the

Office of

DATED

TO

Assignment of Mortgage



ASSISTANT SECRETARY

ANDRIA POLLEY

Sworn to and subscribed before me,
at HOUSTON, TEXAS,
the date aforesaid,

BE IT REMEMBERED, that on this 26TH day of OCTOBER in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY ONE, personally appeared ANDRIA POLLEY, Texas, sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY OF UNITED SAVINGS ASSN. OF THE SOUTHWEST FSB, D. SUE ROGERS is the ASSISTANT Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the corporate seal and the seal affixed to said Assignment is such as and for her voluntary act and deed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS
COUNTY OF HARRIS