UNOFFICIAL COPY

92766741

SMC Loan No. #300077990 89-SR-15378
4/21/92 DC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING $23.0
T#0010 TRAN 3394 10/15/92 10:21:00
#6332 # #-92-766741
COOK COUNTY RECORDER

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein ROBERT M. JOHNSON AND JOSEPHINE H. JOHNSON, HIS WIFE

is/are mortgagor _____ and FIRST MORTGAGE CORPORATION
is mortgagee, and given upon the following described real property, to-wit:

LOT 35 IN OLYMPIA FIELDS FAIRWAY ESTATE, A SUBDIVISION OF PART OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAT OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1959, AS DOCUMENT NUMBER 1837172, IN COOK COUNTY, ILLINOIS.

PARCEL#31-13-400-194

and recorded in Volume _____ of Mortgages, on Page _____
Document No. LR3613094 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the _____ day of _____, 19 _____ do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 29th day of SEPT., 19 92

Witness:

Bank of America, NT&SA
Successor By Merger to Security Pacific National Bank
As Trustee

EMERITA MANGIMAS

By: Michael Green
Vice President

CRISTINA ARRESTO

GRACIA R. CUICO
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF ORANGE

On this 29th day of SEPT. A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Michael Green and GRACIA R. CUICO known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and ASSISTANT SECRETARY respectively of the Bank of America NT&SA the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Michael Green and GRACIA R. CUICO acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVIN under my hand and notarial seal this 29TH day of SEPTEMBER A.D. 19 92

OFFICIAL SEAL
IVY LAM
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan 2, 1995

Notary Public IVY LAM

92766741

PREPARED BY: DEBBY CANTLEY
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

Property of Cook County Clerk's Office