

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

92766742

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated December 16th, 1988, made by Thure Meyer as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 88589594, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated December 27th, 1988, and duly recorded in Document No. 89489207, on the 16th day of October, 1989.

DEPT-01 RECORDING \$27.00
T#0010 TRAN 3395 10/15/92 10:23:00
#6333 # *-92-766742
COOK COUNTY RECORDER

Date: August 21st, 1992

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 92

Federal Home Loan Mortgage Corporation

BY:

Karen M. Prante
Karen M. Prante, Assistant Treasurer

ATTEST:

Susan Lutz
Susan Lutz, Assistant Secretary

State of VIRGINIA)
County of FAIRFAX) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in FAIRFAX County, by Karen M. Prante, Assistant Treasurer and Susan Lutz, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

Roy G. J. Hudson
Notary Public

ROY G. J. HUDSON, Notary Public
My Commission Expires:

December 31, 1996

This instrument was prepared by Kris Corbran of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9545751.

UNIT 805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4200 MARINE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24969197 IN FRACTIONAL SECTION 16 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS 14-16-302-030-1045

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[Handwritten signature]

Property of Cook County Clerk's Office

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