

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY LINDA M OSAPNE, DIVORCED, NOT SINCE REMARRIED, TO AND IN FAVOR OF CENTRUST MORTGAGE CORPORATION, IN THE AMOUNT OF \$61,000, DATED 10/04/89, RECORDED 10/10/89, AS DOCUMENT NUMBER 89478841, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 20 IN BLOCK 70 IN HANOVER HIGHLAKES UNIT NO. 11 A SUBDIVISION IN THE NORTH HALF OF SECTION 30
3055 BROCKTON COURT SOUTH, HANOVER PARK, IL 60103

PIN 407-30-213-020 - Vol. 187

ASSIGNMENT OF MORTGAGE FROM CENTRUST MORTGAGE CORP. TO FLEET REAL ESTATE RECORDED 90-444934, 03-12-90
ASSIGNMENT OF MORTGAGE FROM FLEET REAL ESTATE TO CHASE HOME MORTGAGE CORPORATION RECORDED 91-656025, 12-13-91

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEPT OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF AUGUST 22, 1992, CAUSED THESE PRESENTS TO BE MADE AND IN ITS NAME AND BEHALF BY ANTHONY J PETRIZZO VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY:

Anthony J. Petrizzo
ANTHONY J. PETRIZZO
VICE PRESIDENT

Eva H. Garcia
EVA H. GARCIA
ASSISTANT TREASURER

DEPT-01 RECORDING \$23.50
T80010 TRAN 3397 10/15/92 10:47:00
\$6422 # *-92-766830
COOK COUNTY RECORDER



STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J. PETRIZZO AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 22ND DAY OF AUGUST 1992.

Auras Holloway
NOTARY SEAL

PREPARED BY TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES Aug. 20, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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92766830

23/92

UNOFFICIAL COPY

LOT 20 IN BLOCK 70 IN HANOVER HIGHLANDS UNIT NUMBER 11, A
SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS
DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS.

9275-130



MAIL TO BONIS KRAISER
688 LEE ST
DES PLAINES, ILL. 60016