MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE ment a lor Antisfaction n | all indebtedness secured by 15, 1990, executed by that certain mortgage of \$79,600.00 SALVADOR SOTO AND JUANA SOTO, HUSBAND AND WIFE 92766371 to United SAVINGS OF AMERICA recorded at Volume/Book NA , Page NA , and/or Instrument Number 18, 1990, in the records of COOK . on June County. Tilinois , the undersigned, being the present legal owner of said indebtedness

and theraby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following

described property, to wit: LOT 8 (EXCEPT THE EAST 9.35 FEET) AND THE EAST 13.73 FEET OF LOT 9IN BLOCK B IN PRICE'S SUBDIVISION OF THE SOUGH WEST QUARTER OF SECTION 26. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3771 KEST 75TH PLACE CHICAGO, IL 60652

19-26-307-063 TAX ID:

DEPT-01 RECORDING \$23.00 T00010 TRAN 3400 10/15/92 11:28:00 COOK COUNTY RECORDER

INTERCOUNTY TITLE CO. OF ILLINDIE CHICAGO, ILLINOIS 60602 BOX 97

In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of September, 1972.

FEDERAL AGME LOAN MORTGAGE CORPORATION

92766977

BY AND THROUGH I'S ATTORNEY-IN-FACT AMERICA'S MORTGAGE SPRVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Atturney recorded June 17, 1987 at DOC #87331082.

COOK County, Records.

Attesti

LENA BOGER

ASSISTANT SECRETARY

JOHN ADAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 8th day of September, 1992, before me, the undersigned office, personally appeared JOHN ADAMS and LENA BUGER acknowledged themselves to be the VICE PRESIDENT and of the above named attorney-in-fact, a corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

92766971

NOTAR'

KIMBA HOFFMAN

My commission expires:

Notary Public 18, 1995

Prepared by:

RUSIÉ CABRERA

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010 GAITHERSBURG. MD 20898-9481

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