GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTCAGE CENTER 9/23/92 and dated THE STATE OF ILLINOIS a corporation organized under the lave of 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067 place of business is , as Document and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS No COOK hereinafter as follows: LOT 23 IN IVY HILL NORTH BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 42 NORTH, PANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN XXXX COUNTY, ILLINOIS. DEPT-01 RECORDING T45555 TRAN 8262 10/15/92 13:41:00 #3848 **‡** €5 4d01 Emerson St. Palatine, IL 600 COOK COUNTY RECORDER (703) 863-620.3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FEDERAL SPYINGS & LOAN-ROCKFORD, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

UNOFFICIAL COPY

Corporation Assignment of Real Estate Mortgage

|  | 92766237  |
|--|---|
| PIN 03-17-219-023-0000<br>ALSO KNOWN AS: 2592 N. HICKORY LANE, ARLINGTO  | ON HEIGHTS, ILLINOIS 6060.  |
| TOGETHER with the note or notes therein described or refiniterest and all rights accrued or to accrue under said Real Est  |   |
| STATE OF LILLINOIS   | CORMAN MARKETING SYSTEMS, INC., d/b/a   |
| COUNTY OF COOK   | G M S MORIGAGE CENTER   |
| On September 23rd, 1992 before me, the undersigned, a Notary Public in and for the said County and   | <u>By:</u>  |
| State aforesaid, do hereby certify that JACKLYN A. KONGSLIEN   | Dackly Abonder  |
| appeared to me personally known, who, being duly sworn by me, did say that he/she is the   | Bx Jacky NAMOrgsur  |
| DIRECTOR OF OPERATIONS   | Its: DIRECTOR OF OPERATIONS   |
| of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of | Wilness Davin Daubre  |
| said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the  | process of the same contests and the same programmer that the restriction to the same time of the same to the same the same time. |
| free act and deed of said corporation.   | OFFICIAL SEAL "   |
| NOTARY PUBLIC LISTELLA JEAN FRANCE   | CYNTHIA JEAN KAMASKI } NOTARY PUBLIC. STATE OF ILLINOIS }   |
| COUNTY (CCK My Commission Expires 6-19-96  | MY COMMISSION EXPIRES 6/19/96 }   |
|  | CTURADES COR OCCUPIA, NOTABLAL CESIS  |

92765237

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

and whose principal

described

92768226

\*--92--766237

PREPARED BY:

NAME ADDRESS

CITY &

STATE

CYNTHIA KAMASKI

LOAN NO. 700117161

GORMAN MARKETING SYSTEMS, INC., d/b/a G M S\MORTCAGE CENTER 800 E. NORTHWEST HIGHWAY #900

PALATINE, ILIXINOIS 60067 AND WHEN RECORDED MAIL TO GORMAN MARKETING SYSTEMS, INC., d/b/a of m s mortgage center

PALATINE, ILLINOIS 60067

800 E/ NORTHWEST HIGHWAY #900

PAUL D. LANGE and DEPRA L. LANGE, HIS WIFE

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 92766237