UNOFFICIAL COPY NO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

	MORTGAGE RELEASE	92767977
KNOW ALL MEN BY THESE PRESENTS. That the undersigned owners of a certain Real Estate Mort		
/are mortgagor S and SEZ mortgagee, and given upon the follow		wit:
0	II. 60445	- DEFT UT EFFURDING - T160% - TRAN 10017 10/15/92 j - 13791 : *** 学達・ジるフ・ - (OUR 100M) r RECORDER
PARCEL # 28/73/500 7		ENUE ADDITION TO
MIDLOTHIAN, A SUBDIVISION OF THE SOUTH 11, TOWNSHIP 36 NORTH, PRINCIPAL MERIDIAN, IN	ON OF THE WEST 660 FE 1/2 OF THE SOUTHWEST RANGE 13, EAST OF THE	ET OF THE EAST 1/4 OF SECTION THIRD
nd recorded in Volume ocument No <u>92172458</u> in the of	of Mortgages, on	Page
e 17TH day of MARCH	19 <u>. 92</u> Jo hereby ackr	IS
cured thereby and do release and disc Dated this <u>2NE</u>	46.	19 _ 92
Thousand Laboration	By: Alexalecta (à glad
EBECCAH MELAHN LAA SAGEL	Allest: WENDY S. SARIS, AS	•
TATE OF TILLINGIS DUNTY OF COOK	92767917	, ,
On this 2ND day of OCTOBER bunty, in the State aforesaid, personally own to me to be the persons whose name VICE PRECIDENT and ASSISTED Corporation that is described in and that bully sworn, acknowledge to me that, but free and voluntary act and deed and	y appeared <u>DIANE R. STARK</u> mes are subscribed to the within it TANT SECRETARY respectively at executed the within and foregothering informed of the contents the	nstrument and known to me to be of the SEARS MORTGAGE CORP. ing instrument, and who being by ereof, they executed the same as

said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its

acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and

GIVIN under my hand and notarial seal this.

purposes therein mentioned.

OFFICIAL SEAL JODI M. CARDUFF NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 4/2/94

Board of Directors and said DIANE R. STARK

CARDUE

and WENDY S. SARIS

3MP-61

UNOFFICIAL COPY

Property of County County Cla



NAIL TEL TED JEMPINGS
15510 S. CICERO

WAK FOREST, FT. 60452