

UNOFFICIAL COPY

MORTGAGE NO. 471735-0
COUNTY OF COOK

92767097

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY GARY POWELL AND PATRICIA HOLLOWELL, HIS WIFE
IN FAVOR OF ILLINOIS MORTGAGE ASSOCIATES LTD.,
THE AMOUNT OF \$100,000.00, DATED 10/22/86, RECORDED 11/05/86, AS
DOCUMENT NUMBER 136-517827, IN BOOK PAGE OF
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY ADDRESS KNOWN AS 1212 RIDGELAND, OAK PARK, ILLINOIS
60302, LOT 17, BLOCK 2 IN RENSELL'S ADDITION TO OAK PARK, SUBDIV.
IN NW 1/4 SECTION 5 & NE 1/4 SECTION 6, TOWNSHIP 39 NORTH, RANGE 13
EAST 380 PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY IN THE
STATE OF ILLINOIS. TAX 215-05-101-014-0000

ASSIGNMENT OF MORTGAGE FROM ILLINOIS MORTGAGE ASSOCIATES, LTD. TO
OLYMPIC MORTGAGE CORPORATION, DEC. NOV 5, 1986 DOC. #88-517828.
FURTHER ASSIGNMENT FROM OLYMPIC MORTGAGE CORPORATION TO OLYMPIC
FEDERAL RECORDED NOV 11, 1989 DOC. #89-519682, RERECORED ON
DEC 1, 1990 DOC 340-488812,
WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE
HOME MORTGAGE CORPORATION, RECORDED SEPT. 7, 1989 DOC 439-420606.

TS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RELEASER IS DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFIREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL
HAS ON THIS DAY OF JULY 21, 1992, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND PERSONAL BY RESELLA SHEETS
AS A VICE PRESIDENT AND ATTESTED BY A

CHASE HOME MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL

BY: *Judy L. Sheets*
RESELLA SHEETS

VICE PRESIDENT	DEPT-01 RECORDING	\$23.50
	T00010 TRAN 3408 10/15/92 13:12:00	
	\$6697 # 92-767097	
	COOK COUNTY RECORDER	

ATTEST:

JUDY L. SHEETS
ASSISTANT TREASURER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL

92767097

BY RESELLA SHEETS
WHO IS SUCH OFFICER OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGE THAT THEY DID SIGN SAID RELEASE AS A
VICE PRESIDENT AND AN
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL

WITNESS MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF JULY 1992.

Kelly L. Long
NOTARY SEAL

92767097

PREPARED BY: CHARLENE S. BIZZUR
CHASE HOME MORTGAGE CORPORATION
15 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



UNOFFICIAL COPY



Barry Howell
1212 Ridgeland
Oak Park, Ill 60302

Property of Cook County Clerk's Office