MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE Faltan Cul Aatistetic h a) l indabtedness secured by that contain mortgage of \$59,500.00 dated November 18, 1988, executed by MIGUEL GUZMAN, BACHELGR 92767099

to UNITED SAVINGS OF AMERICA , Page NA , and/or Instrument Number recorded at Volume/Book NA , on November 23, 1938, in the records of COOK County. 88541390 2 . the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 21 IN BLOCK 4 IN SIMON EFFLINGER SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANDE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3902 WEST 58TH STREET CHICAGO, IL 68829

TAX ID: 19-11-327-047 DEPT-01 RECORDING T#0010 TRAN 3408 10/15/92 13:12:00 46699 - - 92-767099 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of September, 1992.

FEDERAL PUME LOAN MORTGAGE CORPORATION

BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

17, 1987 at pursuant to fower of Atturney recorded June DOC #87331082.

CUOK County, Records.

Attest:

LENA BUGER

ASSISTANT SECRETARY

JOHN AMAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 8th day of September, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and LENA BOGER , who acknowledged themselves to be the VICE PRESIDENT and of the above named attorney-in-fact, a corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

92767099

92767039

In witness whereof I heraunto set my hand and official seal.

KIMBA HOFFMAN My commission expires: , Notary Public

18, 1995 Fabrua

Prepared by:

ROSIE CABRERA

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

FIL

**UNOFFICIAL COPY** 

Miguel buzman 3902 W. SSTAST. Unicayo, all 160629

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