

# UNOFFICIAL COPY

Document No. \_\_\_\_\_ filed for Record in Recorder's office of \_\_\_\_\_ County, Illinois

\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE OF MORTGAGE of \_\_\_\_\_ Recorder of Deeds

Form 100 - R -- RELEASE OF MORTGAGE (or Trust Deed) - by Corporation

Known all Men by these Presents, That **AETNA FINANCE CORPORATION D/B/A ITT THORP CORP. D/B/A ITT FINANCIAL SERVICES** a corporation organized and existing under and by virtue of the Laws of the State of **DELAWARE** having its principal office at Minneapolis, Minnesota and being the party secured in and by a certain mortgage

or trust deed executed by **GUADALUPE GIMBOA AND ANTONIA E. GAMBOA, HIS WIFE**

and dated the **13TH** day of **JULY**, 1990, and recorded in the office

of the Recorder of the County of **COOK** in the State of Illinois in Book \_\_\_\_\_

of Mortgages, page \_\_\_\_\_ or Micro Film Number \_\_\_\_\_ as document number **90342047** does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration hereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

16-20-313-013 1831 S. Lisle Ct  
Cresco

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. OF RECORDING \$23.50  
T90010 TRAN 3410 10/15/92 13:27:00  
\$6760 \*--92-767157  
COOK COUNTY RECORDER

In Testimony Whereof, The above named corporation herein hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Vice President this \_\_\_\_\_ 30th

day of \_\_\_\_\_ April \_\_\_\_\_ 19 92

**92767157**

Impress the Corporation's Seal Here

**AETNA FINANCE CORPORATION D/B/A ITT THORP CORPORATION D/B/A ITT FINANCIAL SERVICES**

By \_\_\_\_\_ Vice President **James J. Guzanick**

Attest: Barbara B. Ruess  
Assistant Vice President **Barbara B. Ruess**

STATE OF WISCONSIN  
County of MILWAUKEE

} ss.

**92767157**

I, the undersigned notary, in and for **MILWAUKEE** County in the State aforesaid, DO HEREBY

CERTIFY, that **James J. Guzanick and Barbara B. Ruess** personally known to me to be the Vice President of the corporation whose name is **ITT THORP CORPORATION** and personally known to me to be the Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and as Assistant Vice President of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ 30th day of \_\_\_\_\_ April \_\_\_\_\_ 19 92

Carol W. Quinn  
Notary Public

See over for name and address of person who prepared this document

1350

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## RELEASE OF MORTGAGE or TRUST DEED

AETNA FINANCE CORP. D/B/A  
ITT THORP CORPORATION D/B/A  
ITT FINANCIAL SERVICES

TO

GUADALUPE GAMBOA AND ANTONIA E. GAMBOA

1831 61ST. COURT CICKERO, ILLINOIS 60650

This instrument prepared by:

Return this document to:

Name ITT FINANCIAL SERVICES  
89 W RAND RD  
Address ARLINGTON HTS IL 60004

~~Name AETNA FINANCE CORP. D/B/A  
ITT THORP CORPORATION D/B/A  
ITT FINANCIAL SERVICES  
89 W RAND RD  
Address ARLINGTON HTS IL 60004~~

92767157

Martin Reggi  
6723 W Cermak  
Berwyn IL 60402

### Legal Description and notes:

THE SOUTH 24 FEET OF THE NORTH 67 FEET OF LOT 7 IN BLOCK 6  
IN MANDEL & HYMAN'S SUB OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ILLINOIS.

RELEASED