RELEASE OF MORTGAGE

92767189

Loan No. 01-49296-81

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Outt-Claim unto

WILLIAM J. MEISTER, A BACKELOR AND CARMELINA MAZZUCA, A SPINSTER

all the right, title, interest, claim or demand

whatsoever it much ive acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Blinois as Docume a No. 90301281, to the premises therein described to-wit:

> LOT 6 IN BLOCK 1) IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-25-107-042V P.I.N.

COMMONLY KNOWN A": 6948 N. OVERHILL,

CHICACOEPTEOLIROCIROGNO31

T\$0010 TRAN 3411 10/15/92 13:52:00 #6794 # *-92-767189 COOK COUNTY RECORDED

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IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bunk for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its May 19 92 Assistant Secretary, this . 21stday of

Cragin Federal Bank for Savings of Chiefro 67189

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragic Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they sign don't delivered the said insurament in writing as duly authorized officers of said corporation and caused the corporate seal of said corporator, to oc affixed thereto pursuant to autrosity given by the Board of Directors of said Corporation as their free and voluntary act, and as the free any oluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written

THE HISTRUMENT WAS RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS (0639)

Recorder's Box No.

Mail to:

92767189 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

> OFFICIAL SEAL MARIE DOFALCO HOTARY PUBLIC STATE OF ILLINOIS My Commission Express 03/11/93

UNOFFICIAL COPY

Property of Coof County Clark's Office

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