

UNOFFICIAL COPY

SHANNA R. HILL
927 NORTH PLUM GROVE ROAD #11
SCHLAUMBURG, ILLINOIS 60173



AND WHEN RECORDED MAIL TO

AMERICAN MONEYCENTER, INC.
927 NORTH PLUM GROVE ROAD - #11
SCHLAUMBURG
ILLINOIS 60173

92768500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 401 EAST KENNEDY STREET SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1992 executed by ANTHONY F. CARONE, SINGLE PERSON

of AMERICAN MONEYCENTER, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 927 NORTH PLUM GROVE ROAD - #11 SCHLAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$25.00
150016 TRAN 3421 10/15/92 15:39:00
7107 * - 92 - 768500
COOK COUNTY RECORDER

and recorded in Book/Volume No. _____, pages) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:
UNIT 19 19 E-304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILDBERRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-226144, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten signature/initials

07 18 300 018-1169
VOLUME 187

92768500

92768500

Commonly known as:
304 GREEN KNOLL, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN MONEYCENTER, INC.

On _____ before me, the
(Date of Execution)

BY Gail E. Hellner
ITS President

undersigned, a Notary Public in and for said County and State, personally appeared Gail E. Hellner known to me to be the President and known to me to be

BY:
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public _____ County,
My Commission Expires _____

"OFFICIAL SEAL"
SHANNA R. HILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06-18-96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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