

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$37,800.00 dated March 24, 1966, executed by RALPH EPSTEIN AND FRIEDA EPSTEIN, HIS WIFE

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to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 19 784 755, on April 1, 1966, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:
UNIT NO. 26-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 16, 17 AND 18 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5733 N SHERIDAN CHICAGO, IL 60660
TAX ID NO 14-00 407-015-1096

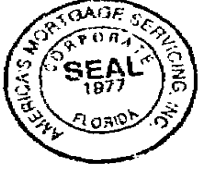
ASSIGNMENT OF RENTS RECORDED APRIL 1, 1966 AS DOCUMENT NO.

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In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of February, 1991.

MORGAN KEELAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded November 22, 1988 at DOC 88-538891. COOK County, Records.

Attest: *Ann Isban*
ANN ISBAN
ASSISTANT SECRETARY

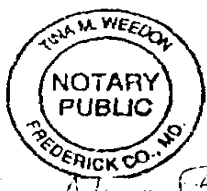
By: *John Adams*
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 7th day of February, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

Tina M Weedon
TINA M. WEEDON, Notary Public
My commission expires: March 20, 1994



Prepared by: *Ann Thompson*
ANN THOMPSON

AMERICA'S MORTGAGE SERVICE, INC.
P.O. BOX 9411, DEPT # 1010
GAITHERSBURG, MD 20898-6011

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