

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011827004

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit:

SEE ATTACHED

PARCEL 1:

LOT 10 IN TARTAN RIDGE OF BURR RIDGE, BEING A SUBDIVISION OF PART OF SECTION 18,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 25 AS
SET FORTH IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 13, 1987 AS DOCUMENT
87552650 AND TARTAN RIDGE OF BURR RIDGE DECLARATION OF CONDITIONS, COVENANTS,
RESTRICTIONS, PRESERVATIONS, GRANTS AND EASEMENTS RECORDED AS DOCUMENT 87549912
AND AS CREATED BY DEED FROM COLE TAYLOR BANK/FORD CITY AS TRUSTEE UNDER TRUST
AGREEMENT DATED SEPTEMBER 1, 1987 AND KNOWN AS TRUST NUMBER 4777 TO TARTAN RIDGE
OF BURR RIDGE COMMUNITY ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION,
RECORDED AS DOCUMENT 88489462.

for and in consideration of P. I. N. 18-18-101-012-0000

92768180

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN A SHINKUS AND ROSEMARY K SHINKUS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
1st day of SEPTEMBER, A.D. 1989, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page as Document No. 89413739, and a certain Assignment of
Rights bearing date the day of A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in
Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 8th day of OCTOBER 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: MARY LOU DZIEKANOWSKI Assistant Vice President

Attest: MICHAEL J O'CONNOR Assistant Secretary

MICHAEL J O'CONNOR

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of OCTOBER A.D. 19 92

This instrument was prepared by

RAYMOND F SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Signature of Notary Public

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

BOX 333

Loan No. 011837004 refi to 01192291

Name SHINKUS, STEPHEN & ROSEMARY

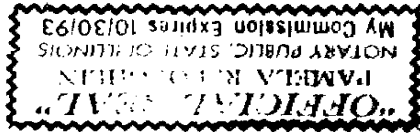
Address 10 TARTAN RIDGE RD

BUR RIDGE, IL. 60521

UNIT # 5

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RAYMOND F. SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

This instrument was prepared by

Notary Public

Given under my hand and notarial seal this 8th day of OCTOBER A.D. 19 92
I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

Attest

MARY LOU DZIEKANOWSKI
Assistant Vice President
MICHAEL J. O'CONNOR
Assistant Secretary

ST. PAUL FEDERAL BANK FOR SAVINGS

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of OCTOBER 19 92

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the day of SEPTEMBER A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page 89413739, as Document No. 89413739, and a certain Assignment of Rents bearing date the day of _____ A.D. 19 _____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____, and recorded or registered in _____ of Records, on page _____ as Document No. _____

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN A. SHINKUS AND ROSMARY K. SHINKUS, HIS WIFE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

92768180

1992 OCT 15 PM 2:13

COOK COUNTY, ILLINOIS

SEE ATTACHED

a corporation existing under and State of Illinois, to wit: interest in the following des

Know B

RELEASE OF MORTGAGE

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Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

BOX 333

Loan No. 011837004 refi to 01192291
Name SHINKUS, STEPHEN & ROSEMARY
Address 10 TARIAN RIDGE RD
BUR RIDGE, IL 60521

UNIT # 5

Property of Cook County Clerk's Office