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COOK COUNTY CLERK'S OFFICE  
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1992 OCT 16 AM 9:51

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RELEASE OF PLEDGE AGREEMENT  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CUS, INC., successor by assignment to the Federal Deposit Insurance Corporation in liquidation of the Washington National Bank of Chicago, of the County of \_\_\_\_\_ and State of Washington, for and in consideration of the payment of the indebtedness secured by the pledge agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAUL ESPARZA, LUPE ESPARZA and MERCEDES ESPARZA, 1637 West Pierce Street, Chicago, Illinois, and their respective heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain pledge agreement, bearing the date of the 15th day of July, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87087266, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: The legal description is set forth on the Rider attached hereto and identified as Exhibit A and incorporated herein together with all the appurtenances and privileges thereunto belonging or appertaining.

Prepared by uua to be mailed to:

Stanford EGAS  
29 So LaSalle St #310  
Chicago, IL 60603

BOX 333

73-16-005 p2 Chancery (3/24)  
OO COT ABSTRACT

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Witness its hand and its seal this 23 day of September, 1992.

CUS, INC.

BY: \_\_\_\_\_

Collection Manager

ATTEST:

*Richard Dugan*  
Its *Richard Dugan* Secretary

This instrument was prepared by Stanford E. Gass, 29 South LaSalle Street, Suite 640, Chicago, Illinois 60603.

STATE OF WASHINGTON)

COUNTY OF Cowlitz)<sup>SS.</sup>

I, *Ethel Galer*, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Chia Richter* personally known to me to be the Collection Mgr President of CUS, INC., a Washington corporation, and \_\_\_\_\_, personally known to me to be the Company Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Company President and Company Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23 day of Sept 1992.

Commission Expires:

9-14-93

*Ethel Galer*  
Notary Public

(SEAL)

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R I D E R

THE NORTH 240 FEET OF THE WEST 100 FEET OF BLOCK 'B' IN KIRCHOFF SUBDIVISION (EXCEPT THAT PART LYING NORTH OF A LINE WHICH IS 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 10) BEING A SUBDIVISION OF PARTS OF SECTION 10 AND SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS PAGE 15 AS DOCUMENT 6117296, IN COOK COUNTY, ILLINOIS

Address: 1225 East Central, Arlington Heights, Illinois

P.I.N.: 08-10-200-003

EXHIBIT "A"

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