NOFFICIAL COPY 2769941

RELEASE OF MORTGAGE OR TR BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE E MORTGAGE OR DEED OF RUST WAS FILED.

Above Space For Recurder's Use Only

KNOW ALCMEN BY THESE PRESENTS, that the

SOUTH HOLLAND TRUST &

SAVINGS BANK ILLISOIS . for and in consideration of the payment of the indehtedness a corporation of the State of secured by the MORTGAUL herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the second whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUTLELAIM unto SOUTH BOLLAND TRUST & SAVENGS BANK, T/U/A DATED (NAMÉ AND ADDRESS) OCTOBER 27, 1989, TRUST NO. 9104; 16178 SO. PARK AV., SO. HOLLAND, ILheirs, legal representatives and assigns, all the righ, title, interest, claim or demand whatsoever it may have bealing date the 15TH day of SEPTEMBER MORTGAGE acquired in, through or by a certain . County, in the State of Illinois, in book 19 90, and recorded in the Recorder's Office of 90467539 of records, on page ______, as document No. ... , to the premises therein described. COOK , State of Illinois, as follows, to wit: situated in the County of

SEE RIDER ATTACHED

THAT PART OF BLOCK 3 (INCLUDING THE VACATED ALLEYS THEREIG! TAKEN AS A TRACT, LYING BAST OF A LINE DRAWN PARALLEL WITH THE WEST LINE OF BLOCK AND DRAWN TO THE NORTHERLY LINE OF SAID BLOCK FROM A POINT ON THE SOUTH LITE OF SAID BLOCK, 110 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK IN PALISADES ADDITION, A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, FOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAI) PART OF BLOCK 3 THOSE PARTS OF LOTS 8, 9 AND 10 IN SAID BLOCK 3 LYING NORTHER ETERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 8 TO A POINT ON THE BEST LINE OF SAID LOT 10, DISTANCE 0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AS CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS ON JULY 15, 1990 AS DOCUMENT NUMBER 25514499)

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ALSO

ALL THAT PART OF THE WEST 1/2 OF GREEN BAY AVENUE LYING EAST OF AND ADJOINING BLOCK) IN PALISADES ADDITION AFORESAID LYING SOUTH OF THE NORTHERLY LINE OF SAID BLOCK 3 EXTENDED EASTERLY AND LYING NORTH OF THE SOUTH LINE OF SAID BLOCK 3 EXTENDED EAST (EXCEPT FROM SAID PART OF THE WEST 1/2 OF GREEN BAY AVENUE THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: : BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10, THENCE SOUTHEASTERLY ON THE SOUTHEASTERLY PROLONGATION OF THE MORTHRASTERLY LINE OF SAID LOT 10 TO THE CENTERLINE OF SAID GREEN BAY AVENUE, THENCE SOUTH ON THE LAST DESCRIBED LINE, A DISTANCE OF 8.59 FEET; THENCE NORTHWESTERLY TO A POINT ON THE EAST LINE OF SAID LOT 10, A DISTANT 8.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE NORTH A DISTANCE OF 8.0 FEET TO THE POINT OF BEGINNING, AS CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS ON JULY 15, 1980 AS DOCUMENT 25514499), ALL IN COOK COUNTY, ILLINOIS

Prosent Jarnes VXCE wan ASST.

This instrument was prepared by a

JUNE VOSS, 16178 SO. PARK AV., SO. HOLLAND, 11, 60473

INAME AND ADDRESS!

Vivian Farnosi 16178 South Park Avenue South Holland, Illinels 60473

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MASouth Holland Trust & Savings Bank 16178 South Park Avenue South Holland, Illinois 60473		BOX 333	ADDRESS OF PROPERTY	70		By Corporation
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	SOUTH HOLLAND TR					
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DERMYREAL INDEX NOTE 30-18-502-010-0000

ADDRESS OF PROPERTY: 669 RIVER OAKS DR., CALUMET CITY, 11, 60409

TORETHEL WILD ALL APPUTGEBRICES AND PRIVIERES THEREWITO DEFORMING OF APPETERING.

IN JESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK

President, and attested by its sicke poulis of of subsord asold bosins and LNVLSISSV SR' AICE

Tecretary, and its corporate seal to be bereto affixed, thus 76 bl յս հեր OCLORER

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South frolund, Henola 60473

F. V. AOA ... L. CLUAL AND LOS

Proberty of County Clerk's Office

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STATE OF 1LLINOIS	\mathcal{L}_{SS}
COUNTY OF COOK	1
t, THE UNDERSTONED	. a notary public
in and for said County, in the State aforesaid, DO	HEREBY CERTIFY that JAMES DE GROOT
personally known to me to be the SR. VICE	President of the SOUTH HOLLAND TRUST &
	ration, and <u>VIVIAN FARNESI</u> personally
known to me to be the ASS T. Secretary	y of said corporation, and personally known to me to be the
	foregoing instrument, appeared before me this day in person
and severally acknowledged that as such. S	R. VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caus	sed the corporate seal of said corporation to be affixed thereto.
pursuant to authorize given by the Board of $\frac{D}{D}$	IRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corpo	ration, for the uses and purposes therein set forth
GIVEN under my hand and NOTARIAL	Seal this IST day of OCTOBER 14-92
C ₀ 0,	"OFFICIAL SEAL" CATHARINE M. WHITE Notary Public, State of Illinols My Commission Expires 5/29/96
	Notary Public, State of Illinois My Commission Expires 5/29/96

92769941

TO ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

MASOUTH Holland Trust & Savings Bank 16178 South Park Avenue

South Holland, Illinois 60473