

UNOFFICIAL COPY

BRIAN M. HELLGETH
2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

92769127

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.
2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS
ILLINOIS 60005

DEPT-01 RECORDING \$23.00
T#6666 TRAN 0020 10/15/92 15:58:00
#3591 * -92-769127
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 7TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1992
executed by
ROBERT C. BUSIJA AND BETH A. BUSIJA, HUSBAND AND WIFE

92769127

to BRIAN FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92769126
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 192 IN LEMKE FARMS SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 AND REGISTERED AS
DOCUMENT LR3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT
24877456, AND REGISTERED AS DOCUMENT LR3080271, IN COOK COUNTY,
ILLINOIS.

03-15-216-059-0000

Box 291
TITLE GUARANTEE
4801 Emerson St., Suite 104
Palmdale, IL 60067
(708) 307-6200

92769127

Commonly known as:
1006 PEAR TREE LANE, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BRIAN FINANCIAL SERVICES, INC.

On AUGUST 26, 1992 before me, the
(Date of Execution)

BY: RONALD J. LO SASSO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LO SASSO
known to me to be the PRESIDENT
and THOMAS G. HELLGETH
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Thomas G. Hellgeth
ITS: VICE-PRESIDENT

WITNESS:

Notary Public Brian M. Hellgeth
My Commission Expires 5/2/95 COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/11/2011

Property of Cook County Clerk's Office

01/11/2011

11/11/2011



11/11/2011