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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 371
February, 1988

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

92770618

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warrants any warranty with respect to errors, including any errors of accuracy or liability for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF Cook } IS.

92770618

DEPT-02 FILING #12.00
14444 TRAN 9160 10/16/92 12:03:00
#1294 + #92-770618
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,

NATIONAL DECORATING SERVICE, INC.

does hereby acknowledge satisfaction or release of the claim for lien
against

Above Space For Recorder's Use Only.

HCI INTERIORS, INC.

for delivery of materials and labor to the value of Twenty-nine thousand seven
hundred thirty-one Dollars, on the following described property, to-wit:
(\$29,731.00)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 92-521685.

Permanent Real Estate Index Number(s): # 02-25-100-026-0000

Address(es) of property: 1010 Salt Creek Lane, Arlington Heights, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of SEPTEMBER
19 92.

NATIONAL DECORATING SERVICE, INC.

(NAME OF SELLER, OWNER, LESSOR, MORTGAGEE OR COMPLETER)

ATTEST:

[Signature]
Secretary

By *[Signature]*
Leo A. Hart, Treasurer

By *[Signature]*
THOMAS A. HART, PRESIDENT

1200 WC

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

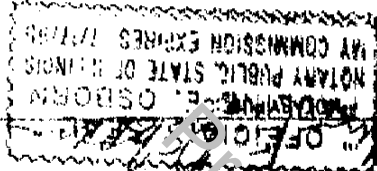
This instrument was prepared by DAVID'S POWERS, 770 W. WALKER DR, CHICAGO, IL 60601

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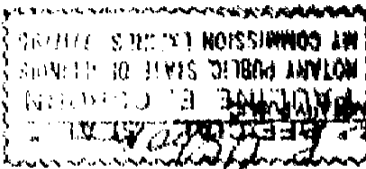
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GIVEN under my hand and official seal this 30TH day of SEPTEMBER 19 92

uses and purposes therein set forth. secretary, as HER own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary then and there acknowledged that he as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and K.A. LEINENWEBER secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such JEROME A. HART K.A. LEINENWEBER secretary of said Corporation, personally known to me to be NATIONAL DECORATING SERVICE, INC., A DELAWARE corporation, and JEROME A. HART president thereof, do hereby certify that a notary public in and for the county in the state

I, PAULINE E. OSBORN } COUNTY OF DUPAGE } SS. STATE OF ILLINOIS



Given under my hand and official seal this 30TH day of SEPTEMBER 19 92

act, for the uses and purposes therein set forth. this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and JEROME A. HART, TREASURER, personally PAULINE E. OSBORN a notary public in and for the county in the state

I, PAULINE E. OSBORN } COUNTY OF DUPAGE } SS. STATE OF ILLINOIS

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EXHIBIT "A" COMMONLY KNOWN AS

3848 SALT CREEK LANE, ARLINGTON HEIGHTS, ILLINOIS

Legal Description:

PARCEL 1:

ALL OF LOT 7 AND THE SOUTH 37.00 FEET OF LOT 6 (EXCEPTING THEREFROM THAT PORTION OF THE SOUTH 37.00 FEET OF LOT 6 LYING NORTHERLY OF A LINE RADIAL TO THE EASTERLY RIGHT OF WAY LINE OF SALT CREEK LANE AND 15.00 FEET IN LENGTH, AS MEASURED BETWEEN SAID EASTERLY RIGHT OF WAY LINE AND THE INTERSECTION OF SAID RADIAL LINE WITH THE NORTH LINE OF THE SOUTH 37.00 FEET OF LOT 6), ALL IN ARLINGTON PARK OFFICE CENTRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 25466742 ON MAY 23, 1980, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF LOT 6 IN ARLINGTON PARK OFFICE CENTRE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 25, AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 25466742 ON MAY 23, 1980, DESCRIBED AS FOLLOWS:

THE SOUTH 182.50 FEET OF SAID LOT 6 (EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF A LINE DRAWN RADIAL TO THE EASTERLY RIGHT OF WAY OF SALT CREEK LANE AND 68.45 FEET IN LENGTH, AS MEASURED BETWEEN SAID EASTERLY RIGHT OF WAY LINE AND THE INTERSECTION OF SAID RADIAL LINE WITH THE NORTH LINE OF THE SOUTH 182.50 FEET OF LOT 6; ALSO EXCEPTING THE SOUTH 37.00 FEET OF SAID LOT 6; ALSO EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF A LINE DRAWN RADIAL TO THE EASTERLY RIGHT OF WAY OF SALT CREEK LANE AND 15.00 FEET IN LENGTH AS MEASURED BETWEEN SAID EASTERLY RIGHT OF WAY LINE AND THE INTERSECTION OF SAID RADIAL LINE WITH THE NORTH LINE OF THE SOUTH 37.00 FEET OF LOT 6), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1 AND PARCEL 2 ALSO KNOWN AS:

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LOT 7 AND THAT PART OF LOT 6 IN ARLINGTON PARK OFFICE CENTRE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1980 AS DOCUMENT 25466742 IN COOK COUNTY, ILLINOIS, BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEING AT THE SOUTHEAST CORNER OF LOT 6 IN SAID ARLINGTON PARK OFFICE CENTRE; THENCE NORTH 89 DEGREES, 50 MINUTES, 36 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 6, 624.95 FEET TO THE WESTERLY LINE OF SAID LOT 6, ALSO BEING THE EASTERLY LINE OF SALT CREEK LANE AS DEDICATED PER SAID ARLINGTON PARK OFFICE CENTRE; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID SALT CREEK LANE BEING A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 358.00 FEET AND A CHORD THAT BEARS NORTH 29 DEGREES, 21 MINUTES, 59 SECONDS WEST, A CHORD DISTANCE OF 156.88 FEET, AN ARC DISTANCE OF 158.17 FEET; THENCE NORTH 47 DEGREES, 58 MINUTES, 34 SECONDS EAST ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE 68.45 FEET TO ITS INTERSECTION WITH A LINE 182.50 FEET NORTH OF, AS MEASURED PERPENDICULAR TO, THE SOUTH LINE OF LOT 6 IN SAID ARLINGTON PARK OFFICE CENTRE; THENCE SOUTH 89 DEGREES, 54 MINUTES, 36 SECONDS EAST ALONG SAID LINE BEING 182.50 FEET NORTH OF THE SOUTH LINE OF LOT 6, 1684.40 FEET TO THE EASTERLY LINE OF SAID LOT 6; THENCE SOUTH 12 DEGREES, 33 MINUTES, 00 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 145.08 FEET; THENCE SOUTH 2 DEGREES, 35 MINUTES, 45 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 40.87 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, CONTAINING 7.8592 ACRES MORE OR LESS

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Return a Box 232
DJF