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ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all its right, title and interest in and to a certain mortgage executed by LANCE G. CLENARD & CLAUDIA L. CLENARD to First Union Mortgage Corporation and bearing date the 7 day of MARCH A.D. 1986, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. 86108890 on the 20 day of MARCH, 1986.

Legal Description: *PEO# 87-20-914 - 017-1030*

~~SEE ATTACHMENT UNIT 322-31 TOGETHER WITH AN UNDIVIDED 1.11820 PERCENT INTEREST IN THE COMMON ELEMENTS IN COURTYARDS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25110867 IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

*C/A: 322 WILSON ST.
ARLINGTON HEIGHTS, IL
60004*

Signed the 30TH day of SEPTEMBER, 1991

Debra Peebles
ASSISTANT SECRETARY
DEBRA PEEBLES



FIRST UNION MORTGAGE CORPORATION
BY: *Priscilla O'Kelley*
ASSISTANT VICE PRESIDENT
PRISCILLA O'KELLEY

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE

92770703

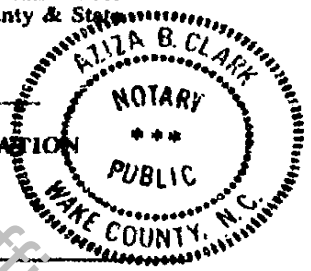
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally PRISCILLA O'KELLEY and DEBRA PEEBLES to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 30TH day of SEPTEMBER, 1991

RECORDER ANNOU 3000
COOK COUNTY RECORDER
400 E. WASHINGTON ST.
CHICAGO, ILL. 60601
TELEPHONE 312/742-2000
FAX 312/742-2000

Aziza B. Clark
Notary Public in and for said County & State
AZIZA B. CLARK

My commission expires: 2/14/95



THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P.O. BOX 18109
RALEIGH, NC 27619

BOX 215

{FOR RECORDING INFORMATION ONLY}

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