## **UNOFFICIAL COPY**

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## ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/s Camoron-Brown Mortgago Company), a North Cambina corporation horoby, sasigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all its right, title and interest in and to a certain mortgage executed by DAVID I WUERTE AND KAREN K WUERTZ to First Union Mortgage Corporation and bearing date the 19 day of JUNE A.D. 1985, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. 86-258181 on the 24th day of June, 1986.

LOT 20 IN PETER BARTZEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HALINOIS, PINW 14-07-311-015 COMMEN AND ASS 4922 N. DWELFY AVENUE ( CHICAGO, HILINIOS 60625

Signort the 307 ft day of SEPTEMBER A.D. 1991.

ASSISTANT SECRETARY **DEBRA PEEBLES** 

FIRST UNION MORTGAGE CORPORATION

VICE PRESIDENT

KAREN FULLWOOD

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA COUNTY OF \_ WAKE

BEFORE ME, the undersigned, a Notary Fublic, within and for the County and State aforesaid, personally KAREN FULLWOOD and DEBRA PEHELES to be known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant V co President and Assistant Secretary and acknowledged to me that they executed the same at a free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forting

Witness my hand and Notarial Saul this 30TH day of SarTEMBER, 1993

COOK COOKER BECOKNED 5002.02.2~26~\* EB 本 8909全

mostion 66/91/01 6188 NWH SSSSAI (No. 17. L.

DELI-01 BECORDING

Notary Public in and for said County & State PUBLIC S.11. Grey

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION P.O. BOX 18109 RALEIGH, NC 27619

**(FOR RECORDING INFORMATION ONLY)** 

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