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92770712

FUMC 668010
POOL 192873

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all its right, title and interest in and to a certain mortgage executed by LINDA L. LINDH AND HOWARD V. LINDH to First Union Mortgage Corporation and bearing date the 9 day of OCTOBER A.D. 1986, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. 86475367 on the 14 day of OCTOBER, 1986.

Legal Description: PIN# 03-06-100-001-0000

SEE ATTACHMENT

92770712

Signed the 30TH day of SEPTEMBER, 1991

Debra Peebles
ASSISTANT SECRETARY
DEBRA PEEBLES



FIRST UNION MORTGAGE CORPORATION
BY: *Karen Fullwood*
ASSISTANT VICE PRESIDENT
KAREN FULLWOOD

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally KAREN FULLWOOD and DEBRA PEEBLES to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

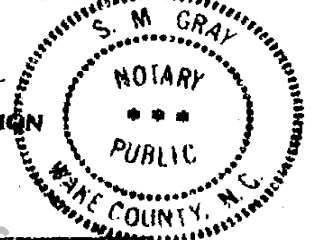
Witness my hand and Notarial Seal this 30TH day of SEPTEMBER, 1991.

S. M. Gray

S. M. GRAY

Notary Public in and for said County & State
S. M. Gray

My commission expires: 8/23/93



THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P.O. BOX 18109
RALPHIGH, NC 27619

(FOR RECORDING INFORMATION ONLY)

BOX 215
23⁴²

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PARCEL 1: UNIT 1015-1 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

P IN # 03-06-100-001-000
ADDRESS OF PROPERTY
4141 PHEASANT TRAIL, #1015
ARLINGTON HEIGHTS IL 60004

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

85155810

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