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FUMC 279264
POOL 257880

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, J/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all its right, title and interest in and to a certain mortgage executed by BRADFORD L. FARRIS to First Union Mortgage Corporation and bearing date the 28 day of APRIL, A.D. 1989, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. 89200075 on the MAY day of 4, 1989.

Legal Description:

LOT 19 IN SAM BROWN JR'S 59TH STREET SUBDIVISION OF THE NW 1/4 OF SECTION 7, TOWNSHIP 40 N. RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 14-07-107-023

92770739

Signed the 30TH day of SEPTEMBER A.D. 1991.

FIRST UNION MORTGAGE CORPORATION

BY: Gay Fulbright
ASSISTANT VICE PRESIDENT
GAY FULBRIGHT

Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE



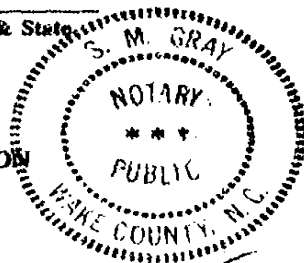
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally GAY FULBRIGHT and ROSE BARKLEY to me known to be the identical persons who subscribed and signed the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 30TH day of SEPTEMBER, 1991.

S. M. Gray

Notary Public in and for said County & State
S. M. Gray

My commission expires: 8/23/93

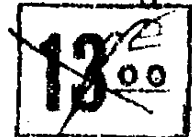


DEPT-91 RECORDING
145555 TRAIL 8315 10/16/92 09:11:00
4097 * 26 -- 2728282
BOOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P.O. BOX 18109
RALEIGH, NC 27619

{FOR RECORDING INFORMATION ONLY}

Box 215
2300



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