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FUMC 280770
POOL 257880

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all its right, title and interest in and to a certain mortgage executed by JAMES P. AND DEBORAH S. JOHNSON to First Union Mortgage Corporation and bearing date the 21 day of APRIL, A.D. 1989, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. ~~8905717~~ on the APRIL day of 21, 1989.

Legal Description:

LOT 19 IN THE SUBDIVISION FO LOT 5 OF LOT 3 IN THE SUBDIVISION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 40 N. RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-07-315-036

Signed the 30TH day of SEPTEMBER A.D. 1991.

Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

FIRST UNION MORTGAGE CORPORATION
BY: *Gay Fulbright*
ASSISTANT VICE PRESIDENT
GAY FULBRIGHT

ACKNOWLEDGMENT

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STATE OF NORTH CAROLINA
COUNTY OF WAKE



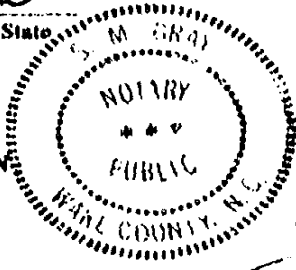
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally GAY FULBRIGHT and ROSE BARKLEY to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 30TH day of SEPTEMBER, 1991.

REGISTERED ALPHABETICALLY
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

S. M. Gray
Notary Public in and for said County & State
S. M. Gray

My commission expires: 8/21/93



THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P.O. BOX 18109
RALPHIGH, NC 27619

(FOR RECORDING INFORMATION ONLY)

Box 205
2302

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