## LINOFFICIAL COPY -

RELE	ASE BY CORPO		•	
KNOW ALL MEN BY THE FIRST FLUERAL SA	SEPRESENTS TH WINGS & LOAN	ASSOCIATION OF OTTAWA		
a Corporation created and	existing under and	I by virtue of the laws of the	<b>()</b> () () () () () () () () () () () () ()	~()
UNITED STATES OF	i a kaar ii i maa ar ii bar ah ah ii ii 🛊 🤊	for and in consideration of One leration, the receipt whereof is	927700	73
hereby confessed, does hereb	y Remise, Convey	, Release, Discharge and Quit-		
claim unto JANE SINON	MILLER MARRI	ED TO RONALD W. MILLER		
COOK		and the second s	•	
of the County of COOK		ite of illinois, all the right, title, ve acquired in, through or by a		
certain MORTGAGE		or Deed of Trust) bearing date	This bridge for Recor	dij wa sud <b>y</b>
DEGEMBER 40	19	, and recorded in the	, range	S /
Recorder's office of COOK		County, in the State of	992	没人
	-	, as Document No.	呂	30 A
COOK	•	rein described, situated in the ind State of Illinois, as follows:	ຕັ້	
County of LUUN		in man di minora, na tonoma.	32	. •
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		04	4	92770059
		C	ထ	
		IMONY WHEALOF, the said Co		
	seal to be and attest	affixed, and these pictents to be signed by the ASST. VICE-PRESID	ENT OCYUBER 19	(lce-President)
	19 92	(Secretary or (ash, er)		
		1 P TO TOO	/	; ; }
Corporate Seal	Ву 🔑 🗅	2(Signature)	(President or Vice-P	resident)
	Attest	Kiezing Theibick	Chargenery or Ca	abler)
<del>serrus e el el el el el el el</del>	i internal que para inclue a en escriptiva	(Aguatase)		
STATE OF ILLINOIS	} ss.		$O_{x_{\lambda}}$	j
LASALLE	ſ			: u
THE UNDERSIGNED	, A NTARY PUBL	IC , in and for said Count	v. in the State after sald	l. do hereby
ertity that JOHN R. ROAF	₹K	EDERAL SAVINGS & LOAN AS	, personally known	to me to be
VICE-PRESIDENT	of the FIRST F	FEDERAL SAVINGS & LOAN AS	SOCIATION OF OTTA	WA
(President or Vice-Presidents) Corporation, and	ARRYL I. HUELS	SCHER IT		
nown to me to be the ASST.	(Secretary or Cast	of said Corporation,	whose names are subsc	ribed to the
oregoing instrument, appeare	d before me this	day in person and severally ackn	owledged that as such	respective
ficers, they signed and delive	red the suid instruc	nent of writing of said Corporation authority given by the Board of	n and caused the corpor DIRECTORS	rate sear of
said Corporation as their fre	e and voluntary ac	t, and as the free and voluntary act	and deed of said Corpo	oration.
Given und	er my hand and NC	TARIAL seal, on OCTOBER 13		92
Chyen unu	1	Inna R. Tomori	90	PICIAL SEAL MAR TOMOR
× · · \	س) ده همدنده مین	A TETHOOD LAND WILMET	TO TI PW CONFISS	BLIC STATE OF HER
AH TO RONALD AND JA	NE MILLER, 31	5 DRIFTWOOD LANE, WILMET	60091-3441	
		WNER, THIS RELEASE S HOSE OFFICE THE MOI		
TRUST WAS FILED.	DEERS IN M	HI	IS INSTRUMENT WAS PR	REPARED BY
		The state of the s	FIRST FEDERAL SAVING	

BOX 333

633 LASALLE STREET OTTAWA, ILLINOIS 61350

## UNOFFICIAL COPY

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## **UNOFFICIAL COPY**

Parcel 1: Let I (except the south 10 feet thereof) in Marstan's resubdivision of Quilmette Reservation being a subdivision of Lots 7 to 9 inclusive, in Block 2 in Hill and Latham's subdivision of the north 256 feet of Lots 29 to 31 inclusive, of Baxter's subdivision of the south section of Quilmette Reservation; also of the south 74 feet of Lorn 38 to 42 inclusive, of Sheridan Road subdivision of part of Quilmette Reservation; also vacated alley lying between said tracts; all in Section 35, Township 42 North, Range 13 East of the Third Principsi Meridian, in Cook County, III Inois.

Parcel 2: Ensement for ingress and egress over and upon the west 25 feet of the east 30 feet of the south 10 feet of Lot 1 and over and upon the west 15 feet of the south 10 feet of Lot 1, and eracients to run with the land and the east 15 feet of Lots 2 Bouth

1 Lot 1, E.

In Maraton's re.

10 feet of Lot 6 in But

19 1 to 5.

PA 315 Sufhwed Lane

Whilly 14
TX# 05 36 1190180000 to 5 in Marston's resuld/vision for ingress and agress to Maple Avenue and over the west 10 feet of Lot 6 also that part of vacated alley north and adjoining said west 10 feet of Lot 6 in Block 2 in Hill and Lathem's subdivision for the benefit

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