

# UNOFFICIAL COPY

## AGREEMENT FOR ADDITIONAL ADVANCES

92771424

WHEREAS, the undersigned executed and delivered to the .....  
CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of ..... COOK ..... County, Illinois, as Document No. 91440111

dated the ..... 1ST ..... day of ..... AUGUST ..... 1991 ..... for an original sum of ONE HUNDRED TEN THOUSAND AND NO/100----- Dollars (\$ 110,000.00 .....

which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of TWO THOUSAND TWO HUNDRED AND NO/100----- Dollars (\$ 2,200.00 .....

to be charged to said loan account known as Loan No. .... 1-02-17-02 ..... upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at this date is ONE HUNDRED NINE THOUSAND THREE HUNDRED EIGHTY AND 68/100----- Dollars (\$ 109,380.68 .....

and that the total unpaid balance, including this additional advance, will be ONE HUNDRED ELEVEN THOUSAND FIVE HUNDRED EIGHTY AND 68/100----- Dollars (\$ 111,580.68 .....) and that monthly payments shall be continued as provided in said note, payable NINE HUNDRED FORTY-THREE AND 54/100----- Dollars (\$ 943.54 .....

per month. Future interest upon said entire indebtedness shall be as follows: .....  
NINE AND ONE HALF PER CENTUM PER ANNUM (9.50%)

AS PER TERMS ON NOTE

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this ..... 17TH ..... day of ..... SEPTEMBER ..... 19 92 .....

CRAGIN FEDERAL BANK FOR SAVINGS  
BY: *[Signature]* (SEAL)

ATTEST: *[Signature]* (SEAL)

STATE OF ILLINOIS }  
County of COOK } ss. *[Signature]*, a Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY,  
That JOEL L. ANDERSON

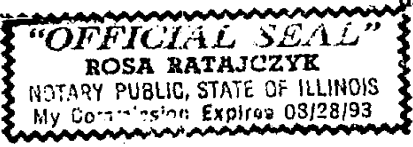
11/29/92 49798

Box 403

COOK COUNTY RECORDER  
53814 \* 92-771424  
TRAN 0041 10/16/92 12:35:00  
DEPT-01 RECORDING

personally known to me to be the same person... whose name is  
described to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this ..... 18TH ..... day of ..... Sept. .... A. D. 19 92 .....



*[Signature]*  
Notary Public

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STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Rosa Ratajczyk, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Theodore E. Klewicz personally known to me to be the Vice President of Cragin Federal Bank for Savings, a Illinois corporation, and Lori A. Gray, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18 day of Sept 19 93  
Rosa Ratajczyk  
NOTARY PUBLIC



Commission Expires 8-28-93

LOT 2 IN SWEDE ANDERSON SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #12-04-212-009  
12-04-212-010  
12-04-212-011

COMMONLY KNOWN AS: 6121 N. BYRON  
ROSEMONT, IL 60018

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