UNOFFICIAL COPY

PREPARED BY:

OLIVIA NOCON RAVENSWOOD MORTGAGE CORP.

02771514

A TONE TO

3139 N. LINCOLN AVENUE, #224 CHICAGO, ILLINOIS 60657

AND WHEN RECORDED MAIL TO

MAVENSWOOD MORTGAGE CORP.

ADDRESS CITY & STATE

3139 N. MINCOLN AVENUE, #224 CHICAGO, ILLINOIS 60657

IOAN NO. 31-3750274

SPACE ABOVE THIS LINE FOR RECORDER'S USE____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

, 10

all the rights, title and it to est of the undersigned in and to that certain Real Estate Mortgage executed by JOSE ORDONEZ and VARSINIA ORDONEZ, HIS WIFE

and dated

9/29/92

RAVENSWOOD MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3139 N. LINCIN AVENUE, #224, CHICAGO, ILLINOIS 60657 and recorded in Book/Volume No. , page(s) , as Document No. 32771513 COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 73, IN HARRY B. QUINN'S MEMORIAL POITTON TO BEVERLY TERRACE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 196666 TRAN 0042 #3908 # # - 9 COOK COUNTY RE

77771514

PIN 19-36-406-073

ALSO KNOWN AS: 8507 S. ROCKWELL AVENUE, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On September 29th, 1992 before mo, the undersigned, a Notary Public in and for the said County and

State atography do hereby cellify that

appeared to me personally known, who, being duly sworn by me, did say that VICE PRESTUENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC TYTE LOSA & Junch COUNTY
My Commission Expires 12/20195

BY: MORNERTO C. LUNA	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
IN: VICE PRESIDENT	
By:	
<u>Is:</u>	
Wilness:	
	3/

" OFFICIAL SEAL "
MELISSA K. LANDIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/24/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office