

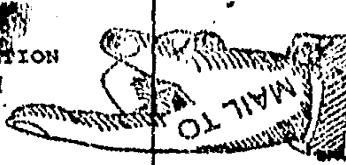
# UNOFFICIAL COPY

92771321

PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
PAULA MONCIVAIZ  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & STATE 1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062



SPACE ABOVE THIS LINE FOR RECORDOR'S USE

Loan # C9101219

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION, P.O. BOX 6800, 744 WEST LANCASTER, WAYNE, PA 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 23rd, 1992, executed by

WALTER J. RAINE, A Single Man and MARILYN W. BILIN, A Single Woman

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION and whose principal place of business is 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062 and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_

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County Records.

State of ILLINOIS

described hereinafter as follows:

LOT 116 IN "THE TERRACE", MCKEY & LEAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ITEM # 05-33-420-019

DEPT-01 RECORDING \$23.50  
78866 TRAN 0038 10/16/92 11:43:00  
BOOK # 92-771321  
COOK COUNTY RECORDER

ALSO KNOWN AS: 3016 PARK PLACE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 21, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Robert G. Nixon  
By: ROBERT G. NIXON

he: President

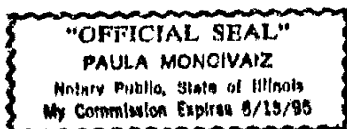
By:

He:

Witness:

Notary Public Paula Moncivaiz County,  
My Commission Expires Moncivaiz

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]



23 5/8

# UNOFFICIAL COPY

2011/11/18 10:11:12 AM

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
11/18/2011 10:11:12 AM