

UNOFFICIAL COPY

Ops 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
BONNIE JEAN PHIBBS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/27/94

WITNESS: COURTNEY L. STALKER

BY: JUDY E. SCATURRO
VICE PRESIDENT

BY: MIKE KARVAND
CEO

LIBERTY MORTGAGE CORPORATION NM

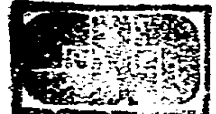
Commonly known as:
705 GARDEN CIRCLE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT
COUNTY OF RECORDING**

06-13-300-012-1047

DEPT-01 RECORDING \$23.00
145555 TRAN 240 10/16/92 14:08:00
44335 E * 92-772492
COOK COUNTY RECORDER

LENDERS
FIRST GUARANTEE
200 Emerson St., Suite 102
Oakbrook, IL 60037
(708) 303-6200



SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

described hereinafter as follows:

to LIBERTY MORTGAGE CORPORATION NM
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2015 S. ARLINGTON HEIGHTS RD.-STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005
and recorded in Book/Volume No. ~~60005~~
COOK COUNTY RECORDER

92362437

RANDY WOLFE AND LISA WOLFE, HUSBAND AND WIFE

executed by
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1992
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
FIRST SECURITY SAVINGS BANK
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.00
145555 TRAN 240 10/16/92 10:27:00
42084 E * 92-362498
COOK COUNTY RECORDER

92772492

92267498

91236249

2015 S. ARLINGTON HEIGHTS RD.-STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

LIBERTY MORTGAGE CORPORATION NM

2015 S. ARLINGTON HEIGHTS RD.-STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

AND WHEN RECORDED MAIL TO

PREPARED BY:

LT6 # 521831

On APRIL 17, 1992 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared MIKE KARVAND
known to me to be the CEO
and JUDY E. SCATURRO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public
COOK
9-25-94 County,
My Commission Expires

92362437

UNOFFICIAL COPY

92071192

92071192

Property of Cook County Clerk's Office

000 300-6500
1000 N. LAKE ST. CHICAGO, IL 60611
STATE OF ILLINOIS
JAN 10 2009 10S
STATE ARCHIVES
CHICAGO

00000000

UNOFFICIAL COPY

9 2 7 7 1 1 1 1

COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 2 3 6 2 4 9 1

LEGAL DESCRIPTION
RIDER

UNIT 705-7 IN BROOKSIDE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22628184, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22848901, AS AMENDED, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SUCH CONDOMINIUM DECLARATION, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

92362498

92773492