RELEASE DEED

92772544

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That HORI	
under the laws of the United States, in consideration of payr	
identified, does hereby release, convey and quit-claim unto	Edward J. Dunn and Linda S. Dunn,
husband and wife	
and the second s	as assessed harsin for if the grantee is a composition its

the heirs, legal representatives and assigns of the grantee or grantees herein, (or successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Dated January 12, 1987 certain Mortgage and

recorded in the Recorder's Office of

Cook

County, in the State of Illinois, as

Document Number 3583260 Number

in book in book

, page , and Document , to the premises situated in and . page

said County, State of Illinois, described as follows, to-wit:

LOT 626 AND THE SOUTH 20 PEET OF LOT 627 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 627 (EXCEPT THE SOUTH 20 PEET THEREOF) IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD FAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. 7\$2222 42222 TSAN 0818 10/16/92 14:07:00 4:691 4 B *-92-7/2544 100K - CUNTY PROGROUP

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N. 03-32-400-039-0000 03-32-400-038-0000 PROPERTY ADDRESS: 633 S. BRISTOL LANE, ARLINGTON HTS, IL 60005

IN WITNESS WHEREOF, said HORIZON FEDERAL SAVINGS PANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

Date: August 3, 1989

HORIZON FEDERAL SAVINGS BANK

Ronald F. Theberge Thereigner (Rockman

Ashistant Secretary

Joan M. Schneider

STATE OF ILLINOIS

1 55

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above maned Officer's of Hotizon Federal Savings Bank, personally known to me to be the same persons whose name, are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Company and coused the corporate seal of said Company to be affixed to said instrument as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Scal this 3rd day of August

CATICIAL STAL LINDA F. PAYNE Notary Public. State of Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR D OF TRUST WAS FILED.

UNOFFICIAL COPY

ynous to Tony zombolas 155 purning wheel Rd Amodale De 100521

Property of Coot County Clert's Office