UNOFFICIAL CC

KNOW ALL MEN BY THESE PRESENTS

92772572

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JOHN MC CRACKEII AND MOIRA MC CRACKEN, HUSBAND AND WIFE

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of COOK County, in the 11/7/91 State of Illinois, on 11/27/91 91623014 , in, on or to the premises , as Document Number therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

1992 OCT 16 PM 2: 57 OLT OF C

92772572

720 SOUTH 021/RBORN, UNIT PHO2, CHICAGO, IL PROPERTY ADDRESS:

, and State of Illinois, together with all the situated in the County of CGOK appurtenances and privileges thereunto belonging and appertaining.

THE NORTHERN TRUST COMPANY has hereunto caused its to be set by it authorized officer, this date of the 13, 1992 IN WITNESS WHEREOF sorporate name

17-16-406-026-1002

Permanent real estate tax index number

OWNER PROTECTION RECORDER TME SHALL BE FILED WHOSE OFFICE MORTGAGE THE IN FILED. WAS

THIS INSTRUMENT WAS PREPARED BY:

THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675

ROSE A. PLLIS, ESQ.

STATE OF ILLINOIS County of /

SS.

, a Notary Public in and for said County, in the State I, MARY B. MORAN aforesaid, do hereby certify that ROBERT D. YENTES Vice President of , who is personally known to me to be the same person THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as hisher free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Expires: MARY J. MARY Kr : . . Notary Public Cook County, danots My Commission Lapiter A. 8 at 9, 1995

C -177 C003 15170

ELECTRONIC LASER FORM, INC. . (313)293-8100 . (800)327-0545

UNOFFICIAL COPY

Property of County Clark's Office

730 S Doubour U-130 3

UNIT 1302 IN THE FRANKLIN BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 13, (EXCEPT THOSE PARTS TAKEN-FOR STREETS) IN BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO, ALSO THAT PART OF LOT 12 IN BLOCK 126 IN THE SCHOOL SECTION ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF FEDERAL STREET AND WEST OF THE WEST LINE OF DEARBORN STREET AND SOUTH OF THE CENTER LINE OF THE PARTY WALL ERECTED PURSUANT TO THE AGREEMENT MADE BY STEPHEN W. RAWSON WITH JOSEPH E. OTIS, DATED NOVEMBER 12, 1889 AND RECORDED JANUARY 20, 1890 AS DOCUMENT NUMBER 1211776 AND BEING THE CENTER LINE OF THE SOUTH WALL OF AN 8 STORY BRICK BUILDING NOW SITUATED PARTIALLY UPON LOT 7 IN BLOCK 126 AFORESAID, ALSO ALL OF THAT PART OF THE NORTH 1/2 OF LOT 18 IN BLOCK 126 IN THE SCHOOL SECTION ADDITION TO CHICAGO DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID LOT, AT ITS INTERSECTION WITH THE WEST DINE OF DEARBORN STREET, AND RUNNING SOUTH ALONG THE SAID WEST LINE OF DEAPLORN STREET, 24 FEET 9 5/8 INCHES TO THE NORTH FACE OF THE NORTH WALL OF THE 3 STORY BRICK BUILDING NOW SITUATED PARTLY UPON THE SOUTH 1/2 OF SAID LOT 18, RUNNING THENCE WEST, ALONG THE NORTH FACE OF THE SAID 3 STORY BRICK BUILDING AND THE EXTENSION THEREOF, TO ITS INTERSECTION WITH THE EAST LINE OF FEDERAL STREET, SAID INTERSECTION BEING A POINT 25 FEBT 2 3/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF FEDERAL STREET TO THE NORTH WINE OF SAID LOT 18, AND THENCE BAST ALONG THE NORTH LINE OF SAID LOT 18, TO THE POINT OF BEGINNING, BEING IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO; COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTER CLOER TRUST AGREEMENT DATED AUGUST 3, 1987 AND KNOWN AS TRUST NUMBER 112533 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK YOUNTY, ILLUNOIS AS DOCUMENT NUMBER 88-585,732 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID TARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM Office TIME TO TIME, IN COOK COUNTY, ILLINOIS.

17-16-406-026-1002

UNOFFICIAL COPY

Topologia of County Clerk's Office