

RECORDING REQUESTED BY

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92772700

LOAN NO 14402039

WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS

1992 OCT 16 PM 3:29

92772700

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated October 13, 1992 executed by DAVID KNUDSEN PAMELA KNUDSEN

Trustor (Mortgagor).

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

of the Official Records in the County REGISTRAR Office of

92772699

COOK COUNTY, ILLINOIS

describing land herein as:

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN THE SUBDIVISION BY COUGHENOUR OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-01-324-043-0000

9432 S UTICA AVENUE, EVERGREEN PARK, IL 60642
PIN/TAX ID#: 24-01-324-043-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated OCTOBER 13, 1992

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

a corporation

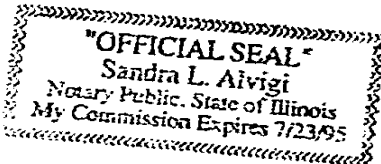
BY DIANE MUTO
ASSISTANT SECRETARY

By NICK A. PARISI
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

On this 13TH day of OCTOBER, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared NICK A. PARISI, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and DIANE MUTO, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of the Corporation that executed the within instrument and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



Sandra L. Alvigi
Notary Public in and for said County and State

SANDRA L. ALVIGI

Name (Typed or Printed)

BOX 333

(This area for official notarial seal)

73 95 403 6 (E) 011

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