

PREPARED BY:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

CHICAGO MORTGAGE CORPORATION  
PAULA MONCIVAIZ  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL. 60062  
AND WHEN RECORDED MAIL TO

1992 OCT 16 PM 3:31

92772716

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9100784

Corporation Assignment of Real Estate Mortgage

235

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 12th, 1992 19087  
executed by  
KENNETH J. SCHWARTZ, A Single Man and LINDA C. BLANNING, A Single Woman

to CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of IL. and whose principal place of business is  
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062  
and recorded in Liber page(s) COOK County Records.

State of IL. 92772715 described hereinafter as follows:

LOT 38 IN THE PLAT OF PICARDY PLACE SUBDIVISION OF THAT PART OF THE NORTH  
660.00 FEET OF LOT 4 LYING WEST OF THE CENTER LINE OF WOLF ROAD AND THAT  
PART OF THE NORTH 660.00 FEET OF LOT 6 (TAKEN AS A TRACT) IN THE  
RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF  
SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN  
LYING SOUTH OF THE NORTH 268.27 FEET OF SAID LOTS 4 AND 6, AS MEASURED ALONG  
THE WEST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

ITEM # 03-02-200-046

ALSO KNOWN AS: 20 MEYERSON WAY, WHEELING, IL. 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL.  
COUNTY OF COOK

By: Robert G. Nixon  
ROBERT G. NIXON

92772716

On October 8, 1992 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared ROBERT G. NIXON  
known to me to be the President  
and

his: President

By: \_\_\_\_\_

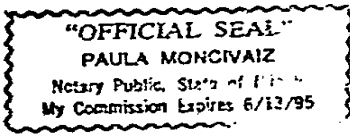
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public Paula Moncivaiz County,  
My Commission Expires March 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE