

UNOFFICIAL COPY

92772922

Loan No. 114154-8

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated OCTOBER 10, 1990 made by EDWARD J SEGRAVES AND DONNA C SEGRAVES as mortgagor(s), to CENTRUST MORTGAGE CORPORATION as mortgagee, and recorded as Document Number 90503719, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

92772922

SEE ATTACHED LEGAL

COMMON ADDRESS: 7712 NILES CENTER ROAD SKOKIE, IL 60077-2767
 PIN: 10-28-122-041

DEPT. OF RECORDING \$23.50
 T5555 TRAN 8435 10/16/92 15:42:00
 \$4470 + E *--92-772922
 COOK COUNTY RECORDER

IN WITNESS WHEREOF, said A Mortgage Company formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on SEPTEMBER 22, 1992.

WITNESSED:
 (Ohio & Michigan only)

A MORTGAGE COMPANY, f/a America's Mortgage Company

By: [Signature]
 Randall L. Waldron, Vice President,
 and Assistant Secretary

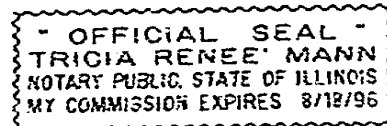
Attest: [Signature]
 Penny Irwin, Assistant Secretary

STATE OF ILLINOIS)
) ss:
 COUNTY OF SANGAMON)

On SEPTEMBER 22, 1992, personally appeared Randall L. Waldron and Penny Irwin who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of A Mortgage Company, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
 Notary Public



My commission expires on 8/18/96

This form was prepared and approved by A MORTGAGE COMPANY,
 P.O. 65487 Springfield, Illinois 62708-6548.

MAIL TO: MR. & MRS. EDWARD S. SEGRAVES
 7712 NILES CENTER ROAD
 SKOKIE, IL 60077-2767

RL016 009 P16

23.50
2

21282-C-0892/NORTHERN ILLINOIS TITLE INSURANCE COMPANY-Kate Horne

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2025/02/28

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THE SOUTH 5 FEET OF LOT 6, ALL OF LOT 7 AND LOT 7 (EXCEPT THE SOUTH 5 FEET OF SAID LOT 7) IN BLOCK 2 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN HUXHOLDS ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22... RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3/11/2022