

MONICA A. SMITH

UNOFFICIAL COPY

92772001

AND WHEN RECORDED MAIL TO

Name
Address
City & State

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 78313

92772001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1992, executed by JUAN BRACERO, CLAUDINE BRACERO, HUSBAND AND WIFE AND ALICE BRACERO, A SPINSTER

to LIBERTY MORTGAGE CORPORATION NORTHWEST a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2015 S. ARLINGTON HEIGHTS ROAD, SUITE 103, ARLINGTON HEIGHTS, IL 60005 and recorded in Book/Volume No. COOK 92772001, page (s) as Document No. County Records, State of Illinois described hereinafter as follows:

LOT 6, IN BLOCK 7, IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1873, AS DOCUMENT 90000903, IN COOK COUNTY, ILLINOIS. P.I.N. 16-02-113-029

PROPERTY ADDRESS: 1446 NORTH LAWDALE AVENUE, CHICAGO, IL. 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LIBERTY MORTGAGE CORPORATION NORTHWEST

By: Shelley S. Hohm

By: SHELLEY S. HOHM

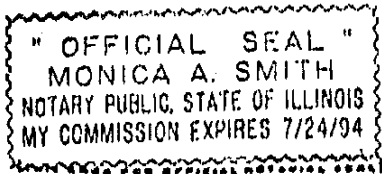
It's: VICE PRESIDENT

Witness:

On OCTOBER 9, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHELLEY S. HOHM to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith
My Commission Expires 7-24-94 County, IL



92772001

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PROPERTY

DEPT-01 RECORDINGS \$33.50
T#8888 TRAN 3927 10/16/92 13:19:00
#3043 * -92-772001
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

92772001