

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 78313

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

92772002

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

herein after referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 9, 1992 made and executed by

JUAN BRACERO, CLAUDINE BRACERO, HUSBAND AND WIFE AND ALICE BRACERO, A SPINSTER

TO: LIBERTY MORTGAGE CORPORATION NORTHWEST

92772002

which said Mortgage or Deed of Trust was recorded on 92772001 as Reception No. COOK
in Book No. 92772001 in the Office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE BACK SIDE FOR LEGAL DESCRIPTION
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)
SEE BACK FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 1446 NORTH LAWNDALE AVENUE
CHICAGO, IL. 60651

LOAN AMOUNT: 65,405.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9TH day of OCTOBER, 19 92

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
DALE PANKOW, VICE PRESIDENT

BY: [Signature]
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF COOK

On this 9TH day of OCTOBER, 19 92, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

2350

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

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. DEPT-01 RECORDINGS 423.50
. T#8888 TRAM 3927 10/18/92 13:19:00
. 43044 \$ *-92-772002
. COOK COUNTY RECORDER

LOT 6, IN BLOCK 7, IN BEENE'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
APRIL 14, 1873, AS DOCUMENT 90000963, IN COOK COUNTY, ILLINOIS.
P.L.N. 16-02-113-029

92772002

Property of Cook County Clerk's Office