

UNOFFICIAL COPY

PREPARED BY:

SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, IL 60195

KAREN LEARY

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, IL 60195

92772019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/6/91
executed by AHROM SHULMAN AND REVA G. SHULMAN, HIS WIFE

to SUN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91682956
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 3 AND THE NORTHERN 10 FEET OF LOT 4 IN BLOCK 4 IN OLIVER SALINGER AND
COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO EDGEWATER, BEING A SUBDIVISION
IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS ASSIGNMENT IS TO REPLACE AND CORRECT THE ORIGINAL ASSIGNMENT
RECORDED 12/27/91 AS DOCUMENT #91-682956

LAND TITLE CO. L-408691-04

92772019

TAX ID# 13-02-126-043

Commonly known as: 6048 MONTICELLO, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUN MORTGAGE CORPORATION

On DECEMBER 16TH, 1992 before me, the
(Date of Execution)

BY: *[Signature]*
ITS:

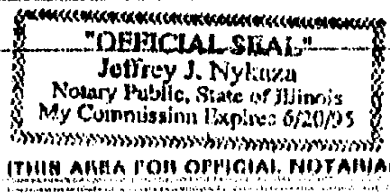
undersigned, a Notary Public in and for said County and State,
personally appeared DANIEL A. SHEEHAN
known to me to be the PRESIDENT
and

BY: DANIEL A. SHEEHAN
ITS: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
WITNESS: KAREN S. LEARY

Notary Public *[Signature]*
My Commission Expires 12/20/95 Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50
R2

UNOFFICIAL COPY

DEPT-01 RECORDINGS 423.5
T#8888 TRAN 3928 10/16/92 13:51:00
#3063 * -92-772019
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

92772019