92772331

FUMC 904/35 POOL 200007

#### ASSIGNMENT OF MORTGAGE **ILLINOIS**

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all its right, title and interest in and to a certain mortgage executed by RONALD N MIHALCEAN II AND LORI P MIHALCEAN to First Union Mortgage Corporation and bearing date the 15 day of SEPTEMBER A.D. 1989, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. 3825670 on the 18 day of SEPTEMBER, 1989. Legal Description: /TM# 07-16-410-030, UCC.187

SEE ATTACHMENT CENT# 352.5670

92772331

Signed the 30 CF any of SEPTEMBER A.D. 1991.

ASSISTANT SECRETAR **DERRA PEEBLES** 

T\$5555 TRAN 8384 10/16/92 13:25:60 \$4267 \$ E \*-92-772331 COOK COUNTY RECORDER FIRST UNION MORTGAGE CORPORATION

KAREN FULL WOOD

DEPT-11 RECORD - T

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary . within and for the County and State afcresaid, personally KAREN FULLWOOD and DEBRA PEEBLES to me hawn to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant V.cc President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary jet and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes there in set forth.

Witness my hand and Notarial Seal this 30TH day of SETTEMBER, 1991

Notary Pub'ic ir and for said County &: S.M. Gray

My commission expires: 8/23/93

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION P.O. BOX 18109

RALEIGH, NC 27619

**FOR RECORDING INFORMATION ONLY** 

PUBLIL COURTY

JOK

Property of Cook County Clark's Office

LEGAL DESCRIPTION

LUAN#904615 POOL#200007 STATE: ILLINOIS COUNTY: COOK PIN#07-16-410-030, VOL. 187

LOT 30, IN BLOCK 97, IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958 AS DOCUMENT NUMBER 1816080, IN COOK COUNTY, ILLINOIS.

CLAMOUS BASULA AS NOO MERTIN STREET

Of Coot County Clerk's Office HEFFMAN ESTATES, ILLINIS 60194

Proberty of Cook County Clerk's Office

## UNOFFICIAL

#### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF HORTGAGE

of the mortgage registered	Assignor Assign  Assig	
first duly sworn upon onth.	the contract of the contract o	)g
	ven to	at
	who are the owners of record on	
Certificate No.	, and mortgagors on document	
119. Ox	, that the subject mortgage was being	ng
assigned.		
2. That presentation to the	Registrar of filing of the assignment	
of mortgage would cause t	he property to be withdrawn from the	
Togress system and record	ed with the Recorder of Deers of Gook	~
County	C	

Kandy De Graff, declare under penalties of perjury I have examined this form and that all statements irrended in this affidavit to the best of my knowledge and belief are trie,

correct, and complete.

Subscribed and sworn to before this 22 nd day of

19 92-

My Commission Expires 12/14/95

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