

UNOFFICIAL COPY

FORM NO. 110
February, 1988

92772371

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 931.50
T45555 TRAN 2393 10/16/92 13:41:00
44310 \$ E *--92-72371
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF TRUST AGREEMENT DATED OCTOBER 19, 1965 AND KNOWN AS TRUST NUMBER 10-18759-09

hereby, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever TRUST DEED AND LOAN MODIFICATION 6TH AND AUGUST AND AGREEMENT, bearing date the 31ST day of AUGUST 1987 AND 1987 AND 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document

Numbers 87472585 AND 87510783, and an Assignment of Rents dated AUGUST 6, 1987 and recorded as Document Number 87472586, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 11-31-214-001-0000
Address(es) of premises: 6979 NORTH RIDGE, CHICAGO, ILLINOIS 60649

WITNESS their hands and seal this 24TH day of SEPTEMBER 1992.

BY: Alan M. Share (SEAL)
ALAN M. SHARE, FIRST VICE PRESIDENT

ATTEST: Gregory D. Salm (SEAL)
GREGORY D. SALM, 1ST VICE PRES. & CASHIER

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED
Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, FIRST VICE PRES. & CASHIER OF SAID BANK personally known to me to be the same person S, whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it be y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 24TH day of SEPTEMBER, 19 92.

Lucy S. Holt
Notary Public
Commission expires 6-15-96

This instrument was prepared by ALAN M. SHARE, 6945 N. CLARK STREET, CHICAGO, ILLINOIS 60626
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

TO



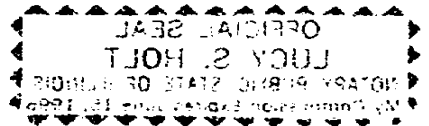
MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626-3234

McGraw-Hill Printing
1-800-310-3844

Property of Cook County Clerk's Office

WITNESS

1988



UNOFFICIAL COPY

EXHIBIT "A"

LOT 15 (EXCEPT WESTERLY 7 FEET TAKEN FOR WIDENING RIDGE AVENUE AND EXCEPT THE SOUTHERLY 20 FEET THEREOF) IN BLOCK 48 IN ROGERS PARK A SUBDIVISION OF THE NORTH EAST $\frac{1}{4}$ AND THAT PART OF THE NORTH WEST $\frac{1}{4}$ LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 32 AND ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92772371

UNOFFICIAL COPY

Property of Cook County Clerk's Office