

92773486
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THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/E/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

CAY LYNN NOBLE (SINGLE PERSON)

dated the 23rd day of April A.D. 19 87 and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 87225975 or in Book of Mortgages, Page , County of COOK, State of IL

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the mortgage secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 2nd day of OCTOBER A.D. 19 92.

FIRST FEDERAL SAVINGS BANK, F.S.B.

SEE ATTACHED LEGAL

By *[Signature]*
BRUCE D. NELSON Vice President

ATTEST: *[Signature]*
DEANNA INGRAM Assistant Vice President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

1992 OCT 19 AM 11:41

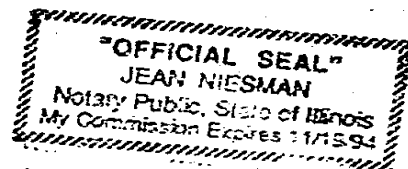
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I, **JEAN NIESMAN**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **DEANNA INGRAM** personally known to me to be the Assistant Vice President of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2ND day of OCTOBER A.D. 1992

[Signature]
JEAN NIESMAN Notary Public

My Commission expires NOVEMBER 19, 1994
Please return release to: **MS CAY LYNN NOBLE**
132 NORTH PHELPS AVENUE
ARLINGTON HEIGHTS IL 60004



Prepared by: **PAUL S. MURRAY**

Loan #: **590262598**

52918738

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FOR THE PROTECTION OF THE PUBLIC THIS RECEIPT SHALL BE FILED WITH THE CLERK OF COURT IN THE COUNTY OF COOK, ILLINOIS, TO BE KEPT ON FILE FOR THE RECORD OR RETURNED TO THE PARTY TO WHOM IT IS ISSUED.

RECEIPT OF MORTGAGE

THIS RECEIPT IS ISSUED TO THE PARTY TO WHOM IT IS ISSUED IN FULL PAYMENT OF THE MORTGAGE DEBT AND THE INTEREST THEREON AS SET FORTH IN THE MORTGAGE INSTRUMENT REFERRED TO IN THIS RECEIPT.

THE MORTGAGE INSTRUMENT REFERRED TO IN THIS RECEIPT IS FILED IN THE OFFICE OF THE CLERK OF COURT IN THE COUNTY OF COOK, ILLINOIS, UNDER RECORD NO. _____ AND INDEX NO. _____.

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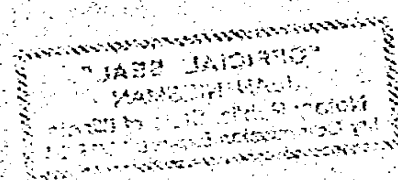
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Property of Cook County

TAX #03-28-305-001-0000
PROPERTY ADDRESS: 132 NORTH PHELPS AVENUE
ARLINGTON HEIGHTS, ILLINOIS 60004

LOT 96 IN LURVA ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF
THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION
28,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
OF LOTS 1 AND 2 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 28,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955 AS DOCUMENT
16127314, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

NAME: MS CAY LYNN NOBLE
LOAN NO.: 590262598

611 NORTH MASON STREET

ROCKFORD, ILLINOIS 61103-6967

TELEPHONE (815) 987-3500

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INSTITUTIONAL
RECORDS

1975-1976

Property of Cook County Clerk's Office

NOTICE TO THE PUBLIC: THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. IT IS BEING RELEASED TO YOU AS A MATTER OF PUBLIC RECORDS. IT IS YOUR RESPONSIBILITY TO PROTECT THE CONFIDENTIALITY OF ANY INFORMATION THAT MAY BE CONTAINED HEREIN. IF YOU HAVE ANY INFORMATION THAT MAY BE HELD CONFIDENTIAL BY FEDERAL, STATE, OR LOCAL LAWS, PLEASE CONTACT THE APPROPRIATE AGENCY. THIS INFORMATION IS BEING RELEASED TO YOU AS A MATTER OF PUBLIC RECORDS. IT IS YOUR RESPONSIBILITY TO PROTECT THE CONFIDENTIALITY OF ANY INFORMATION THAT MAY BE CONTAINED HEREIN. IF YOU HAVE ANY INFORMATION THAT MAY BE HELD CONFIDENTIAL BY FEDERAL, STATE, OR LOCAL LAWS, PLEASE CONTACT THE APPROPRIATE AGENCY.