

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK/MAIN, AS TRUSTEE UNDER AGREEMENT KNOWN AS TRUST NO. 88-134

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of APRIL 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 88163416

to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE LEGAL RIDER ATTACHED

COOK COUNTY ILLINOIS FILED FOR RECORD 1992 OCT 19 PM 12:05

92773545

25

PIN# 01-35-202-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 29TH day of July 19 92.

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN VICE President

Attest: [Signature] ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.

(Name) CHICAGO, IL 60603 (Address)

BOX 15

56 278944

92773545

# UNOFFICIAL COPY

STATE OF ILLINOIS  
NOTARY PUBLIC

NOTARY PUBLIC

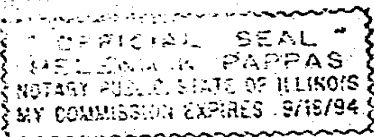
STATE OF ILLINOIS  
COUNTY OF COOK

SS.

HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30<sup>th</sup> day of July 1992



Helena K. Pappas  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94

92773545

|                                       |     |                      |     |                      |     |  |
|---------------------------------------|-----|----------------------|-----|----------------------|-----|--|
| <b>RELEASE DEED</b><br>By Corporation | TO: | ADDRESS OF PROPERTY: | TO: | ADDRESS OF PROPERTY: | TO: | TO:  |
|                                       |     |                      |     |                      |     | 12 Cary Blvd<br>South Berwyn, Ill<br>60484 |

GEORGE E. COLE  
LEGAL FORMS

BOX 12

88163416

*Frank B... 12...*

*12...*

*M...*

PARCEL 1:  
 LOT 30 IN THE GLEN OF SOUTH BARRINGTON UNIT THREE, BEING A SUBDIVISION  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
 GRANT OF EASEMENT DATED OCTOBER 30, 1986 AND RECORDED DECEMBER 2, 1986  
 AS DOCUMENT 86574085 AND RECORDED JANUARY 20, 1987 AS DOCUMENT 87034179  
 MADE BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS' ASSOCIATION AND  
 RIDGEBAY ENTERPRISES, INC., A CORPORATION OF ILLINOIS AND WILLIAM R.  
 ROSE FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARTS OF THE  
 NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH,  
 RANGE 09 EAST OF THE THIRD PRINCIPAL MERIDIAN:

VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE  
 GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS  
 DOCUMENT 2512879;

VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN OR SAID PLAT ON THE  
 GLEN OF SOUTH BARRINGTON UNIT TWO, AND ON THE PLAT OF THE GLEN OF SOUTH  
 BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT NO. 24393958;

ROSE BOULEVARD, A PRIVATE ROAD, SHOWN ON THE PLAT OF THE GLEN OF SOUTH  
 BARRINGTON, UNIT THREE, RECORDED OCTOBER 1986 AS DOCUMENT 86509905;

COREY DRIVE, AS SAID PRIVATE ROAD IS SHOWN ON THE SAID PLAT OF THE GLEN  
 OF SOUTH BARRINGTON, UNIT THREE;

VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN  
 OF SOUTH BARRINGTON;

VACATED LANE ADALYN DRIVE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE  
 GLEN OF SOUTH BARRINGTON;

LANE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF  
 SOUTH BARRINGTON UNIT SIX RECORDED OCTOBER 11, 1985 AS DOCUMENT  
 85232441;

AMEROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH  
 BARRINGTON UNIT SIX; ALL IN COOK COUNTY, ILLINOIS; TOGETHER WITH ANY  
 AND ALL STREETS, THOROUGHFARES AND ROADWAYS NOW EXISTING OR HEREAFTER  
 CONSTRUCTED IN THE GLEN OF SOUTH BARRINGTON ON THE GLEN OF SOUTH  
 BARRINGTON UNIT TWO, AND THE GLEN OF SOUTH BARRINGTON UNIT SIX, WHICH ARE  
 RESTRICTIONS AND COVENANTS RECORDED APRIL 7, 1982 AS DOCUMENT  
 24393997,

AS AMENDED BY INSTRUMENT RECORDED SEPTEMBER 2, 1982 AS DOCUMENT  
 26761224, BY SUPPLEMENTAL DECLARATION RECORDED OCTOBER 27, 1983 AS  
 DOCUMENT 26839799 FOR THE BENEFIT OF THE FOLLOWING DESCRIBED LAND:

LOTS 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 AND 41 OF THE GLEN OF  
 SOUTH BARRINGTON UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTH  
 1/2 SECTION 35, TOWNSHIP 42 NORTH, RANGE 09 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS RECORDED WITH THE COOK  
 COUNTY RECORDER OF DEEDS ON OCTOBER 29, 1986 AS DOCUMENT NO. 86509907.

92773545

88163416

# UNOFFICIAL COPY

CLERK

CLERK

Property of Cook County Clerk's Office

[Faint, mostly illegible text, likely a document or form, possibly containing a signature or official statement.]

[Faint, mostly illegible text at the bottom of the page, possibly a footer or additional notes.]