

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION, for and in consideration of the payment of the indebtedness secured by the TRUST DEED SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto RANDALL J. KOSTKA AND LEONE M. KOSTKA, HIS WIFE, its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE bearing the date of the 6th day of October, 1989, and recorded/registered in the Recorder's Office/Registrar of Titles Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 89518472, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 19 IN POPLAR HILLS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/2 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTHWEST 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 10, 1978 AS DOCUMENT NO. 24358401, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 OCT 19 PM 12:06

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FIN: 02-19-326-015

Address of Property: 4118 Crimson Drive, Hoffman Estates, IL 60195

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION has caused these presents to be signed by its Exec. Vice-President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 8th day of July, 1992.

MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION

BY: [Signature]
Exec. Vice - President

ATTEST: [Signature]
Recording Secretary

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:
MAIL TO:
MEADOWS CREDIT UNION
1801-A HICKS ROAD
ROLLING MEADOWS, IL 60008

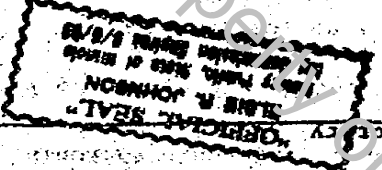
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60195
Hoffman & Kozlowski
4112 Cambridge
Chicago, Ill.

8415



State R. Johnson
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GIVEN under my hand and notarial seal this 8th day of July
For the uses and purposes therein set forth.
Free and voluntary act, and as the free and voluntary act of said corporation,
to authority given by the Board of Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant
President and according Secretary of said corporation, and
Secretary, they signed and delivered the said instrument as Exec. Vice-
averally acknowledged that as such Exec. Vice-President and Recording
to the foregoing instrument, appeared before me this day in person and
and personally known to me to be the same persons whose names are subscribed
personally known to me to be the RECORDING Secretary of said corporation,
ILLINOIS corporation, and JANET SPALLETTO
Exec. Vice-President of the HEADWATER CREDIT UNION (a(n))
ED I. RUFFNER, personally known to me to be the

and for said County, in the State aforesaid, DO HEREBY CERTIFY that
STATE OF ILLINOIS
COUNTY OF COOK
JANET SPALLETTO, Notary Public, State of Illinois, Commission Expires 8/8/58
COOK)
) SS